
🗨 *Christian Science Hymnal # 31, 141, 501*

🗨 *King James Bible*

1. Rom. 8:33

33 Who shall lay any thing to the charge of God's elect? *It is God that justifieth.*

2. II Tim. 2:10

10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

3. Isa. 42:1–8, 16 I, 23

- 1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
- 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.
- 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.
- 4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

- 5 ¶ Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:
- 6 I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
- 7 To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.
- 8 I *am* the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images.
- 16 ... I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
- 23 Who among you will give ear to this? *who* will hearken and hear for the time to come?

4. Matt. 24:1–14 Jesus, 21–24, 29–35

- 1 ... Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.
- 2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

- 3 ¶ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?
- 4 And Jesus answered and said unto them, Take heed that no man deceive you.
- 5 For many shall come in my name, saying, I am Christ; and shall deceive many.
- 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.
- 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.
- 8 All these *are* the beginning of sorrows.
- 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
- 10 And then shall many be offended, and shall betray one another, and shall hate one another.
- 11 And many false prophets shall rise, and shall deceive many.
- 12 And because iniquity shall abound, the love of many shall wax cold.
- 13 But he that shall endure unto the end, the same shall be saved.
- 14 And this gospel of the kingdom shall be preached in all the

world for a witness unto all nations; and then shall the end come.

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

29 ¶ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is

nigh:

- 33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.
- 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
- 35 Heaven and earth shall pass away, but my words shall not pass away.

5. Matt. 22:15–21

- 15 ¶ Then went the Pharisees, and took counsel how they might entangle him in *his* talk.
- 16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.
- 17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?
- 18 But Jesus perceived their wickedness, and said, Why tempt ye me, *ye* hypocrites?
- 19 Shew me the tribute money. And they brought unto him a penny.
- 20 And he saith unto them, Whose is this image and superscription?
- 21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto

God the things that are God's.

6. II Pet. 1:1, 4–10

- 1 Simon Peter, a servant and an apostle of Jesus Christ, to
them that have obtained like precious faith with us through
the righteousness of God and our Saviour Jesus Christ:
- 4 Whereby are given unto us exceeding great and precious
promises: that by these ye might be partakers of the divine
nature, having escaped the corruption that is in the world
through lust.
- 5 And beside this, giving all diligence, add to your faith virtue;
and to virtue knowledge;
- 6 And to knowledge temperance; and to temperance patience;
and to patience godliness;
- 7 And to godliness brotherly kindness; and to brotherly
kindness charity.
- 8 For if these things be in you, and abound, they make *you that
ye shall* neither *be* barren nor unfruitful in the knowledge of
our Lord Jesus Christ.
- 9 But he that lacketh these things is blind, and cannot see afar
off, and hath forgotten that he was purged from his old sins.
- 10 Wherefore the rather, brethren, give diligence to make your
calling and election sure: for if ye do these things, ye shall
never fall:

7. Isa. 30:15 (to :), 21

- 15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: ...
- 21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

8. II John 1:1, 2, 5

- 1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;
- 2 For the truth's sake, which dwelleth in us, and shall be with us for ever.
- 5 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.

9. I Tim. 5:21

- 21 I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.

10. Isa. 65:17–19, 21–25

- 17 ¶ For, behold, I create new heavens and a new earth: and the

former shall not be remembered, nor come into mind.

- 18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.
- 19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
- 21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.
- 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.
- 23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.
- 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.
- 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

11. I Pet. 2:5, 6 (to :)

- 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God

by Jesus Christ.

- 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: ...

🗨 *Science and Health with Key to the Scriptures* by Mary Baker Eddy

1. SH 599:6

- 6 **ZION.** Spiritual foundation and superstructure; inspiration; spiritual strength. Emptiness; unfaithfulness; desolation.

2. SH 66:31–1

- The furnace separates
the gold from the dross that the precious metal may
1 be graven with the image of God.

The gold
and dross

3. SH 299:11

Angels

- 12 are God’s representatives. These upward-soaring beings
never lead towards self, sin, or materiality, but guide to
the divine Principle of all good, whither every real indi-
15 viduality, image, or likeness of God, gathers. By giving
earnest heed to these spiritual guides they tarry with us,
and we entertain “angels unawares.”

4. SH 581:4

ANGELS. God's thoughts passing to man; spiritual intuitions, pure and perfect; the inspiration of goodness, 6 purity, and immortality, counteracting all evil, sensuality, and mortality.

5. SH 583:12–19

12 CHURCH. The structure of Truth and Love; whatever rests upon and proceeds from divine Principle.

The Church is that institution, which affords proof of 15 its utility and is found elevating the race, rousing the dormant understanding from material beliefs to the apprehension of spiritual ideas and the demonstration of 18 divine Science, thereby casting out devils, or error, and healing the sick.

6. SH 401:16

What I term *chemicalization* is the upheaval produced when immortal Truth is destroying erroneous mortal be- 18 lief. Mental chemicalization brings sin and sickness to the surface, forcing impurities to pass away, as is the case with a fermenting fluid.

7. SH 540:5–21

In Isaiah we read: "I make peace, and create evil. I

6 the Lord do all these things;” but the prophet referred to
 divine law as stirring up the belief in evil to its
 utmost, when bringing it to the surface and re-
 9 ducing it to its common denominator, nothingness. The
 muddy river-bed must be stirred in order to purify the
 stream. In moral chemicalization, when the symptoms
 12 of evil, illusion, are aggravated, we may think in our igno-
 rance that the Lord hath wrought an evil; but we ought
 to know that God’s law uncovers so-called sin and its
 15 effects, only that Truth may annihilate all sense of evil
 and all power to sin.

Science renders “unto Cæsar the things which are
 18 Cæsar’s; and unto God the things that are God’s.” It
 saith to the human sense of sin, sickness, and
 death, “God never made you, and you are a
 21 false sense which hath no knowledge of God.”

8. SH 19:29

Jesus urged the commandment, “Thou shalt have no
 30 other gods before me,” which may be ren-
 dered: Thou shalt have no belief of Life as
 mortal; thou shalt not know evil, for there is one Life, —
 1 even God, good. He rendered “unto Cæsar the things
 which are Cæsar’s; and unto God the things that are
 3 God’s.” He at last paid no homage to forms of doctrine

or to theories of man, but acted and spake as he was moved, not by spirits but by Spirit.

9. SH 401:7

If faith in the truth of being, which you impart mentally while destroying error, causes chemicalization (as
9 when an alkali is destroying an acid), it is be-
cause the truth of being must transform the
error to the end of producing a higher manifestation.
12 This fermentation should not aggravate the disease, but
should be as painless to man as to a fluid, since matter
has no sensation and mortal mind only feels and sees
15 materially.

Effect of
opposites

10. SH 421:11

If a crisis occurs in your treatment, you must treat
12 the patient less for the disease and more for the mental
disturbance or fermentation, and subdue the
symptoms by removing the belief that this
15 chemicalization produces pain or disease. Insist vehe-
mently on the great fact which covers the whole ground,
that God, Spirit, is all, and that there is none beside
18 Him. There is *no disease*. When the supposed suffer-
ing is gone from mortal mind, there can be no pain; and
when the fear is destroyed, the inflammation will sub-
21 side. Calm the excitement sometimes induced by chemi-

How to
treat a crisis

calization, which is the alterative effect produced by
Truth upon error, and sometimes explain the symptoms
24 and their cause to the patient.

11. SH 467:23-3

We reason im-
24 perfectly from effect to cause, when we conclude that
matter is the effect of Spirit; but *a priori* reasoning
shows material existence to be enigmatical. Spirit gives
27 the true mental idea. We cannot interpret Spirit, Mind,
through matter. Matter neither sees, hears, nor feels.

Reasoning from cause to effect in the Science of Mind,
30 we begin with Mind, which must be under-
stood through the idea which expresses it and
cannot be learned from its opposite, matter. Thus we
1 arrive at Truth, or intelligence, which evolves its own
unerring idea and never can be coordinate with human
3 illusions.

Sinlessness of
Mind, Soul

12. SH 282:23

There is no inherent power in matter; for all that is
24 material is a material, human, mortal thought, always
governing itself erroneously.

13. SH 223:25-32

Peals that should startle the slumbering thought from

its erroneous dream are partially unheeded; but the last
27 trump has not sounded, or this would not be
so. Marvels, calamities, and sin will much
more abound as truth urges upon mortals its resisted
30 claims; but the awful daring of sin destroys sin, and
foreshadows the triumph of truth. God will over-
turn, until “He come whose right it is.”

14. SH 266:20

The sinner makes his own hell by doing evil, and the
21 saint his own heaven by doing right. The opposite per-
secutions of material sense, aiding evil with evil, would
deceive the very elect.

15. SH 96:12–4

12 This material world is even now becoming the arena
for conflicting forces. On one side there will be discord
and dismay; on the other side there will be
15 Science and peace. The breaking up of mate-
rial beliefs may seem to be famine and pestilence, want
and woe, sin, sickness, and death, which assume new
18 phases until their nothingness appears. These disturb-
ances will continue until the end of error, when all
discord will be swallowed up in spiritual Truth.

Arena of
contest

21 Mortal error will vanish in a moral chemicalization.
This mental fermentation has begun, and will continue

until all errors of belief yield to understanding. Belief is
24 changeable, but spiritual understanding is changeless.

As this consummation draws nearer, he who has
shaped his course in accordance with divine Science
27 will endure to the end. As material knowl-
edge diminishes and spiritual understanding
increases, real objects will be apprehended mentally
30 instead of materially.

Millennial
glory

During this final conflict, wicked minds will endeavor
to find means by which to accomplish more evil; but
1 those who discern Christian Science will hold crime in
check. They will aid in the ejection of error. They
3 will maintain law and order, and cheerfully await the
certainty of ultimate perfection.

16. SH 548:9

9 How little light or heat reach our earth when clouds
cover the sun's face! So Christian Science can be seen
only as the clouds of corporeal sense roll away.
12 Earth has little light or joy for mortals before
Life is spiritually learned. Every agony of mortal error
helps error to destroy error, and so aids the apprehension
15 of immortal Truth. This is the new birth going on
hourly, by which men may entertain angels, the true
ideas of God, the spiritual sense of being.

The clouds
dissolving

17. SH 512:8

Spirit is symbolized by strength, presence, and power,
9 and also by holy thoughts, winged with Love. These an-
gels of His presence, which have the holiest
charge, abound in the spiritual atmosphere of
12 Mind, and consequently reproduce their own character-
istics. Their individual forms we know not, but we do
know that their natures are allied to God's nature; and
15 spiritual blessings, thus typified, are the externalized, yet
subjective, states of faith and spiritual understanding.

Seraphic
symbols

18. SH 298:28–30

Angels are pure thoughts from God,
winged with Truth and Love, no matter what their indi-
30 vidualism may be.

Thought-
angels

19. SH 367:24

24 The infinite Truth of the Christ-cure has come to this
age through a “still, small voice,” through silent utter-
ances and divine anointing which quicken and increase
27 the beneficial effects of Christianity. I long to see the
consummation of my hope, namely, the student's higher
attainments in this line of light.