

*Bible*

*Numbers 3:30 the, 31...* the chief of the house of the father of the families of the Kohathites *shall be* Elizaphan the son of Uzziel. And their charge *shall be* the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith they minister, and the hanging, and all the service thereof.

*Num 4:15 ...* but they shall not touch any holy thing, lest they die.

*first Chronicles 12:1, 16, 17* Now these are they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they *were* among the mighty men, helpers of the war. ...

And there came of the children of Benjamin and Judah to the hold unto David.

*1 Chron 13:1-7* And David consulted with the captains of thousands and hundreds, *and* with every leader. David said unto all the congregation of Israel, If it seem good unto you, and that it be of the Lord our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:

And let us bring again the ark of our God to us: And all the congregation said that they would do so: for the thing was right in the eyes of all the people.

And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drove the cart.

And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

And David was displeased, because the Lord had made a breach upon Uzza:

And David was afraid of God that day, saying, How shall I bring the ark of God home to me?

So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obed–edom the Gittite.

*Ezekiel 18:32 ...* I have no pleasure in the death of him that dieth, saith the Lord God: ...

For May 4, 2022 Love; not “laws”

*Acts 7:48-50* ... the most High dwelleth not in temples made with hands; Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest? Hath not my hand made all these things?

*Psalms 98:1, 2* O sing unto the LORD a new song; for he hath done marvellous things: ~~his right hand, and his holy arm, hath gotten him the victory.~~ The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

*Mark 1:14* Jesus came into Galilee, preaching the gospel of the kingdom of God,

And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

And all the city was gathered together at the door.

And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

39-42 And he preached in their synagogues throughout all Galilee, and cast out devils. And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

*Acts 13:13* Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia:

all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:

Simeon hath declared how God at the first did visit the Gentiles, to take out of them people for his name.

And to this agree the words of the prophets; as it is written,

After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

For May 4, 2022 Love; not “laws”

That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

*First Corinthians 10:32 32* Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

*I Cor 12:25-27* That there should be no schism in the body; but that the members should have the same care one for another.

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

Now ye are the body of Christ, and members in particular.

*Hebrews 6:20...* the forerunner is for us entered, *even* Jesus, made an high priest for ever after the order of Melchisedec.

*Hebrews 7:12, 19, 20, 22, 24* For the priesthood being changed, there is made of necessity a change also of the law. ...

For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. And inasmuch as not without an oath he was made priest: ...

By so much was Jesus made a surety of a better testament. ...

... this man, because he continueth ever, hath an unchangeable priesthood.

*Hebrews 8:1 2nd We, 2, 10, 11...* We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. ...

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

*Gal 3:26-28 26* For ye are all the children of God by faith in Christ Jesus.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

*Science and Health With Key to the Scriptures* by Mary Baker Eddy

576:26-5 The term Lord, as used in our version of the Old Testament, is often synonymous with Jehovah, and expresses the Jewish concept, not yet elevated to deific apprehension through spiritual transfiguration. Yet the word gradually approaches a higher meaning. This human sense of Deity yields to the divine sense, even as the material sense of personality yields to the incorporeal sense of God and man as the infinite Principle and infinite idea, — as one Father with His universal family, held in the gospel of Love. ... In this divinely united spiritual consciousness, there is no impediment to eternal bliss, — to the perfectibility of God’s creation.

230:11–15, 19–20 It would be contrary to our highest ideas of God to suppose Him capable of first arranging law and causation so as to bring about certain evil results, and then punishing the helpless victims of His volition for doing what they could not avoid doing. ...

Does wisdom make blunders which must afterwards be rectified by man?

231:16 God is not the author of mortal discords.

140:23–3 The Jewish tribal Jehovah was a man-projected God, liable to wrath, repentance, and human changeableness. The Christian Science God is universal, eternal, divine Love, which changeth not and causeth no evil, disease, nor death. It is indeed mournfully true that the older Scripture is reversed. In the beginning God created man in His, God's, image; but mortals would procreate man, and make God in their own human image. What is the god of a mortal, but a mortal magnified? This indicates the distance between the theological and ritualistic religion of the ages and the truth preached by Jesus.

For May 4, 2022 Love; not “laws”

360:32–16 The Jew believes that the Messiah or Christ has not yet come; the Christian believes that Christ is God. Here Christian Science intervenes, explains these doctrinal points, cancels the disagreement, and settles the question. Christ, as the true spiritual idea, is the ideal of God now and forever, here and everywhere. The Jew who believes in the First Commandment is a monotheist; he has one omnipresent God. Thus the Jew unites with the Christian's doctrine that God is come and is present now and forever. The Christian who believes in the First Commandment is a monotheist. Thus he virtually unites with the Jew's belief in one God, and recognizes that Jesus Christ is not God, as Jesus himself declared, but is the Son of God. This declaration of Jesus, understood, conflicts not at all with another of his sayings: “I and my Father are one,” — that is, one in quality, not in quantity.

271:1-5 Christ's Christianity is the chain of scientific being reappearing in all ages, maintaining its obvious correspondence with the Scriptures and uniting all periods in the design of God.

560:30 Ignorance of the divine idea betrays at once a greater ignorance of the divine Principle of the idea — ignorance of Truth and Love. The understanding of Truth and Love, the Principle which works out the ends of eternal good and destroys both faith in evil and the practice of evil, leads to the discernment of the divine idea.

560:11 The great miracle, to human sense, is divine Love, and the grand necessity of existence is to gain the true idea of what constitutes the kingdom of heaven in man. This goal is never reached while we hate our neighbor or entertain a false estimate of anyone whom God has appointed to voice His Word. Again, without a correct sense of its highest visible idea, we can never understand the divine Principle.

339:20-25 As the mythology of pagan Rome has yielded to a more spiritual idea of Deity, so will our material theories yield to spiritual ideas, until the finite gives place to the infinite, sickness to health, sin to holiness, and God's kingdom comes “in earth, as it is in heaven.” The basis of all health, sinlessness, and immortality is the great fact that God is the only Mind; and this Mind must be not merely believed, but it must be understood.

For May 4, 2022 Love; not “laws”

118:26 The definitions of material law, as given by natural science, represent a kingdom necessarily divided against itself, because these definitions portray law as physical, not spiritual. Therefore they contradict the divine decrees and violate the law of Love, in which nature and God are one and the natural order of heaven comes down to earth.

274:23–17) Divine Science is absolute, and permits no half-way position in learning its Principle and rule — establishing it by demonstration. The conventional firm, called matter and mind, God never formed. Science and understanding, governed by the unerring and eternal Mind, destroy the imaginary copartnership, matter and mind, formed only to be destroyed in a manner and at a period as yet unknown. This suppositional partnership is already obsolete, for matter, examined in the light of divine metaphysics, disappears.

Matter has no life to lose, and Spirit never dies. A partnership of mind with matter would ignore omnipresent and omnipotent Mind. This shows that matter did not originate in God, Spirit, and is not eternal. Therefore matter is neither substantial, living, nor intelligent. The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.

To grasp the reality and order of being in its Science, you must begin by reckoning God as the divine Principle of all that really is. Spirit, Life, Truth, Love, combine as one, — and are the Scriptural names for God. All substance, intelligence, wisdom, being, immortality, cause, and effect belong to God. These are His attributes, the eternal manifestations of the infinite divine Principle, Love.

12:31–3 In divine Science, where prayers are mental, *all* may avail themselves of God as “a very present help in trouble.” Love is impartial and universal in its adaptation and bestowals.

98:15 Beyond the frail premises of human beliefs, above the loosening grasp of creeds, the demonstration of Christian Mind-healing stands a revealed and practical Science. It is imperious throughout all ages as Christ's revelation of Truth, of Life, and of Love, which remains inviolate for every man to understand and to practise.

96:4-5 Love will finally mark the hour of harmony, and spiritualization will follow, for Love is Spirit.