
☐ Christian Science Hymnal #123, 364, 216

☐ *King James Bible*

1. Luke 6:49 he

49 ... he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

2. Josh. 1:1–3

- 1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,
- 2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.
- 3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

3. Josh. 2:1–22

- 1 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
- 2 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the country.
- 3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.
- 4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they *were*:
- 5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.
- 6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
- 7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
- 8 ¶ And before they were laid down, she came up unto them upon the roof;
- 9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of

you.

- 10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
- 11 And as soon as we had heard *these things*, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.
- 12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:
- 13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.
- 14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
- 15 Then she let them down by a cord through the window: for her house *was* upon the town wall, and she dwelt upon the wall.
- 16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
- 17 And the men said unto her, We *will be* blameless of this thine oath which thou hast made us swear.
- 18 Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
- 19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, his blood *shall be* on our head, if *any* hand be upon him.
- 20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.
- 21 And she said, According unto your words, so *be* it. And she sent them away, and they departed: and she bound the scarlet line in the window.
- 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought *them* throughout all the way, but found *them* not.

4. Josh. 6:1–5, 16, 17, 20–25

- 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
- 2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.
- 3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.
- 4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the

seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

- 5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
- 16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
- 17 ¶ And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because she hid the messengers that we sent.
- 20 So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
- 21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.
- 22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
- 23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.
- 24 And they burnt the city with fire, and all that *was* therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.
- 25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel *even* unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

5. Ex. 19:4 2nd I

- 4 ... I bare you on eagles' wings, and brought you unto myself.

6. Matt. 1:1, 2, 5, 6 (to 1st ;)

- 1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.
- 2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- 5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- 6 And Jesse begat David the king; ...

7. Heb. 11:1–3, 24, 25, 27, 29–31

- 1 Now faith is the substance of things hoped for, the evidence of things not seen.
- 2 For by it the elders obtained a good report.
- 3 Through faith we understand that the worlds were framed by the word of God, so that

things which are seen were not made of things which do appear.

- 24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
- 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
- 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
- 29 By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.
- 30 By faith the walls of Jericho fell down, after they were compassed about seven days.
- 31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

8. James 2:1, 21, 25

- 1 My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.
- 21 Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
- 25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way?

9. II Cor. 6:1, 16–18 what

- 1 We then, *as* workers together *with him*, beseech *you* also that ye receive not the grace of God in vain.
- 16 ... what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.
- 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,
- 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

10. Luke 6:47, 48

- 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
- 48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

1. SH 464:26 (only)

Falsity has no foundation.

2. SH 485:32

The notion of any life or intelligence in matter is without foundation in fact, and you can have no faith in falsehood when you have learned falsehood's true nature.

3. SH 139:4–8

From beginning to end, the Scriptures are full of accounts of the triumph of Spirit, Mind, over matter. Moses proved the power of Mind by what men called miracles; so did Joshua, Elijah, and Elisha.

Marvels and
reformations

4. SH 15:25–6

Christians rejoice in secret beauty and bounty, hidden from the world, but known to God. Self-forgetfulness, purity, and affection are constant prayers. Practice not profession, understanding not belief, gain the ear and right hand of omnipotence and they assuredly call down infinite blessings. Trustworthiness is the foundation of enlightened faith. Without a fitness for holiness, we cannot receive holiness.

Trustworthy
beneficence

A great sacrifice of material things must precede this advanced spiritual understanding. The highest prayer is not one of faith merely; it is demonstration. Such prayer heals sickness, and must destroy sin and death. It distinguishes between Truth that is sinless and the falsity of sinful sense.

Loftiest
adoration

5. SH 272:19–25

It is the spiritualization of thought and Christianization of daily life, in contrast with the results of the ghastly farce of material existence; it is chastity and purity, in contrast with the downward tendencies and earthward gravitation of sensualism and impurity, which really attest the divine origin and operation of Christian Science.

Unspiritual
contrasts

6. SH 451:2-4

Christian Scientists must live under the constant pressure of the apostolic command to come out from the material world and be separate.

7. SH 326:3-15

If we wish to follow Christ, Truth, it must be in the way of God's appointing. Jesus said, "He that believeth on me, the works that I do shall he do also."
He, who would reach the source and find the divine remedy for every ill, must not try to climb the hill of Science by some other road. All nature teaches God's love to man, but man cannot love God supremely and set his whole affections on spiritual things, while loving the material or trusting in it more than in the spiritual.
We must forsake the foundation of material systems, however time-honored, if we would gain the Christ as our only Saviour. Not partially, but fully, the great healer of mortal mind is the healer of the body.

Loving God
supremely

8. SH 226:22-13

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.

House of
bondage

I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded. The law of the divine Mind must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of divine power, — an ignorance that

Higher law
ends bondage

12 is the foundation of continued bondage and of human suffering.

9. SH 448:5–9 (to 2nd .)

Evil which obtains in the bodily senses,
6 but which the heart condemns, has no foundation; but if evil is uncondemned, it is undenied and nurtured. Under such circumstances, to say that there is no evil, is an evil
9 in itself. When needed tell the truth concerning the lie.

10. SH 347:23–29

If Christian Science takes away the popular gods, —
24 sin, sickness, and death, — it is Christ, Truth, who destroys these evils, and so proves their nothingness.

The dream that matter and error are something
27 must yield to reason and revelation. Then mortals will behold the nothingness of sickness and sin, and sin and sickness will disappear from consciousness.

11. SH 368:4–19, 22–31

Error

is a coward before Truth. Divine Science insists that
6 time will prove all this. Both truth and error have come nearer than ever before to the apprehension of mortals, and truth will become still clearer as error is self-
9 destroyed.

Against the fatal beliefs that error is as real as Truth, that evil is equal in power to good if not superior, and that
12 discord is as normal as harmony, even the hope of freedom from the bondage of sickness and sin has little inspiration to nerve endeavor. When we
15 come to have more faith in the truth of being than we have in error, more faith in Spirit than in matter, more faith in living than in dying, more faith in God than in man,
18 then no material suppositions can prevent us from healing the sick and destroying error.

Real and
counterfeit

Results of
faith in Truth

Neither evil, disease, nor death can be
spiritual, and the material belief in them dis-
24 appears in the ratio of one's spiritual growth. Because matter has no consciousness or Ego, it cannot act; its conditions are illusions, and these false conditions are the
27 source of all seeming sickness. Admit the existence of matter, and you admit that mortality (and therefore dis-

Life independent
of matter

ease) has a foundation in fact. Deny the existence of
30 matter, and you can destroy the belief in material conditions.

12. SH 369:5

In proportion as matter loses to human sense all en-
6 tity as man, in that proportion does man become its
master. He enters into a diviner sense of the
facts, and comprehends the theology of Jesus
9 as demonstrated in healing the sick, raising the dead,
and walking over the wave. All these deeds manifested
Jesus' control over the belief that matter is substance,
12 that it can be the arbiter of life or the constructor of any
form of existence.

Man's
entity

13. SH 57:23

Love enriches the nature, en-
24 larging, purifying, and elevating it. The wintry
blasts of earth may uproot the flowers of affec-
tion, and scatter them to the winds; but this severance
27 of fleshly ties serves to unite thought more closely to
God, for Love supports the struggling heart until it ceases
to sigh over the world and begins to unfold its wings for
30 heaven.

Help and
discipline

14. SH 578:5-18

[DIVINE LOVE] is my shepherd; I shall not want.
6 [LOVE] maketh me to lie down in green pastures:
[LOVE] leadeth me beside the still waters.
[LOVE] restoreth my soul [spiritual sense]: [LOVE] lead-
9 eth me in the paths of righteousness for His name's sake.
Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for [LOVE] is with me; [LOVE's]
12 rod and [LOVE's] staff they comfort me.
[LOVE] prepareth a table before me in the presence of
mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.
Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

