
🗨️ *Christian Science Hymnal #436, 519, 492*

🗨️ *King James Bible*

1. Rev. 13:1, 2, 4, 6, 8

- 1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.
- 2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
- 4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?
- 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.
- 8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

🗨️ *Science and Health with Key to the Scriptures by Mary Baker Eddy*

1. SH 590:9

- 9 **LAMB OF GOD.** The spiritual idea of Love; self-immolation; innocence and purity; sacrifice.

2. SH 334:10–12 The, 21–24 This

... The invisible Christ was imperceptible to the so-called personal senses, whereas Jesus appeared as a
12 bodily existence.

21 ... This was “the Lamb slain from the foundation of the world,” — slain, that is, according to the testimony of the corporeal senses, but undying in
24 the deific Mind.

3. SH 327:13–3 Sin

Sin is

the image of the beast to be effaced by the sweat of agony.

15 It is a moral madness which rushes forth to clamor with
midnight and tempest.

To the physical senses, the strict demands of Christian

18 Science seem peremptory; but mortals are hast-
tening to learn that Life is God, good, and that
evil has in reality neither place nor power in the human or
21 the divine economy.

Peremptory
demands

Fear of punishment never made man truly honest.

Moral courage is requisite to meet the wrong and to

24 proclaim the right. But how shall we re-
form the man who has more animal than
moral courage, and who has not the true idea of good?

Moral
courage

27 Through human consciousness, convince the mortal of
his mistake in seeking material means for gaining hap-
piness. Reason is the most active human faculty. Let

30 that inform the sentiments and awaken the man's dor-
mant sense of moral obligation, and by degrees he will
learn the nothingness of the pleasures of human sense

1 and the grandeur and bliss of a spiritual sense, which
silences the material or corporeal. Then he not only will
3 be saved, but *is* saved.

4. SH 567:27–5

27 The beast and the
false prophets are lust and hypocrisy. These wolves in
sheep's clothing are detected and killed by innocence, the
30 Lamb of Love.

Divine Science shows how the Lamb slays the wolf.

1 Innocence and Truth overcome guilt and error. Ever
since the foundation of the world, ever since error would
3 establish material belief, evil has tried to slay
the Lamb; but Science is able to destroy this
lie, called evil.

Warfare
with error

5. SH 593:7

RED DRAGON. Error; fear; inflammation; sensuality;

21 And there fell upon men a great hail out of heaven, *every stone* about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

🗨 *Science and Health*

7. SH 323:6–9

6 Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks
9 of Science.

A bright
outlook

8. SH 174:17–20 (to 1st .)

The thunder of Sinai and the Sermon on the Mount
18 are pursuing and will overtake the ages, rebuking in their course all error and proclaiming the kingdom of heaven on earth.

🗨 *Bible*

5. Rev. 19:1, 6, 7, 9–11, 13–15 (to 1st :), 17 (to 1st ;), 19–21 (to :)

1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:
6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
7 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.
9 And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.
10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellow-servant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.
13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.
14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

- 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: ...
- 17 And I saw an angel standing in the sun; ...
- 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
- 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.
- 21 And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: ...

6. Rev. 20:1–6, 11, 12, 14

- 1 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
- 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
- 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.
- 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
- 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
- 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
- 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
- 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.
- 14 And death and hell were cast into the lake of fire. This is the second death.

9. SH 584:9–16

9 **DEATH.** An illusion, the lie of life in matter; the unreal and untrue; the opposite of Life.

Matter has no life, hence it has no real existence. Mind
12 is immortal. The flesh, warring against Spirit; that which frets itself free from one belief only to be fettered by another, until every belief of life where Life is not
15 yields to eternal Life. Any material evidence of death is false, for it contradicts the spiritual facts of being.

10. SH 77:6

6 Error brings its own self-destruction both here and hereafter, for mortal mind creates its own physical con-
9 ditions. Death will occur on the next plane of existence as on this, until the spiritual understanding of Life is reached. Then, and not until then, will it be demon-
12 strated that “the second death hath no power.”

Second
death

11. SH 290:3–32

3 If the Principle, rule, and demonstration of man’s being are not in the least understood before what is termed death overtakes mortals, they will rise no higher spir-
6 itually in the scale of existence on account of that single experience, but will remain as material as before the transition, still seeking happiness through a material, instead of through a spiritual sense of life, and from
9 selfish and inferior motives. That Life or Mind is finite and physical or is manifested through brain and nerves,
12 is false. Hence Truth comes to destroy this error and its effects, — sickness, sin, and death. To the spiritual class, relates the Scripture: “On such the second death
15 hath no power.”

Death no
advantage

If the change called *death* destroyed the belief in sin, sickness, and death, happiness would be won at the mo-
18 ment of dissolution, and be forever permanent; but this is not so. Perfection is gained only by perfection. They who are unrighteous shall be un-
21 righteous still, until in divine Science Christ, Truth, re-

Future
purification

moves all ignorance and sin.

The sin and error which possess us at the instant of
24 death do not cease at that moment, but endure until the
death of these errors. To be wholly spiritual,
man must be sinless, and he becomes thus only
27 when he reaches perfection. The murderer, though slain
in the act, does not thereby forsake sin. He is no more
spiritual for believing that his body died and learning that
30 his cruel mind died not. His thoughts are no purer until
evil is disarmed by good. His body is as material as his
mind, and *vice versa*.

Sin is
punished

12. SH 588:1

1 **HELL.** Mortal belief; error; lust; remorse; hatred;
revenge; sin; sickness; death; suffering and self-de-
3 struction; self-imposed agony; effects of sin; that which
“worketh abomination or maketh a lie.”

13. SH 586:13

FIRE. Fear; remorse; lust; hatred; destruction; afflic-
tion purifying and elevating man.

14. SH 595:3 (only)

3 **SWORD.** The idea of Truth; justice.

15. SH 571:22–27, 32–6

Through trope and metaphor, the Revelator, immortal
scribe of Spirit and of a true idealism, furnishes the
24 mirror in which mortals may see their own
image. In significant figures he depicts the
thoughts which he beholds in mortal mind. Thus he
27 rebukes the conceit of sin, and foreshadows its doom.

Pure religion
enthroned

He enthrones pure and undefiled religion, and lifts on
1 high only those who have washed their robes white in
obedience and suffering.

3 Thus we see, in both the first and last books of the
Bible, — in Genesis and in the Apocalypse, — that sin
is to be Christianly and scientifically reduced
6 to its native nothingness.

Native noth-
ingness of sin

16. SH 561:6

6 Because of
his more spiritual vision, St. John saw an
“angel standing in the sun.” The Revelator
9 beheld the spiritual idea from the mount of vision.
Purity was the symbol of Life and Love. The Revelator
saw also the spiritual ideal as a woman clothed in light, a
12 bride coming down from heaven, wedded to the Lamb
of Love. To John, “the bride” and “the Lamb” repre-
sented the correlation of divine Principle and spiritual idea,
15 God and His Christ, bringing harmony to earth.

Espousals
supernal

 Bible

7. Rev. 21:1, 2, 9, 22, 23, 25, 27 (to :)

1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
25 And the gates of it shall not be shut at all by day: for there shall be no night there.
27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: ...

8. Rev. 22:1, 2, 5, 17

1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.
5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let

him that is athirst come. And whosoever will, let him take the water of life freely.

■ *Science and Health*

17. SH 474:32

Light extinguishes the

- 1 darkness, and the Scripture declares that there is “no night there.” To Truth there is no error, — all is Truth.
- 3 To infinite Spirit there is no matter, — all is Spirit, divine Principle and its idea.

18. SH 406:1–9

- 1 The Bible contains the recipe for all healing. “The leaves of the tree were for the healing of the nations.”
- 3 Sin and sickness are both healed by the same Principle. The tree is typical of man’s divine Principle, which is equal to every emergency, offering
- 6 full salvation from sin, sickness, and death. Sin will submit to Christian Science when, in place of modes and forms, the power of God is understood and demonstrated
- 9 in the healing of mortals, both mind and body.

The leaves
of healing

19. SH 91:1

- 1 The Revelator tells us of “a new heaven and a new earth.” Have you ever pictured this heaven and
- 3 earth, inhabited by beings under the control of supreme wisdom?

20. SH 576:12–20

- 12 There was no temple, — that is, no material structure in which to worship God, for He must be worshipped in spirit and in love. The word *temple* also
- 15 means *body*. The Revelator was familiar with Jesus’ use of this word, as when Jesus spoke of his material body as the temple to be temporarily rebuilt
- 18 (John ii. 21). What further indication need we of the real man’s incorporeality than this, that John saw heaven and earth with “no temple [body] therein”?

The shrine
celestial

21. SH 547:31

It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith.

1 “The Spirit and the bride say, Come! . . . and whoso-
ever will, let him take the water of life freely.” Christian
3 Science separates error from truth, and breathes
through the sacred pages the spiritual sense of
life, substance, and intelligence. In this Science, we dis-
6 cover man in the image and likeness of God. We see that
man has never lost his spiritual estate and his eternal
harmony.

Scriptural
perception

22. SH 536:4

In St.

John’s vision, heaven and earth stand for spir-
6 itual ideas, and the sea, as a symbol of tempest-tossed
human concepts advancing and receding, is represented
as having passed away. The divine understanding reigns,
9 is *all*, and there is no other consciousness.

New earth
and no more
sea

23. SH 587:25

HEAVEN. Harmony; the reign of Spirit; government
by divine Principle; spirituality; bliss; the atmosphere
27 of Soul.

24. SH 585:5–8

EARTH. A sphere; a type of eternity and immortality,
6 which are likewise without beginning or end.

To material sense, earth is matter; to spiritual sense,
it is a compound idea.

25. SH 17:1

1 Thy will be done in earth, as it is in heaven.
Enable us to know, — as in heaven, so on earth, — God is
3 *omnipotent, supreme.*

26. SH 34:13

If all who seek his commemoration
through material symbols will take up the cross, heal

Millennial
glory

15 the sick, cast out evils, and preach Christ, or Truth,
to the poor, — the receptive thought, — they will bring
in the millennium.

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