
🗨 *Christian Science Hymnal 170, 222, 511*

🗨 *King James Bible*

1. Isa. 11:1–6 there, 10

- 1 ... there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:
- 2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;
- 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:
- 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
- 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.
- 6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.
- 10 ¶ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

2. Isa. 9:6–8

- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
- 7 Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.
- 8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

3. Isa. 57:15

- 15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I

dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

4. Luke 2:1–40

- 1 And it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be taxed.
- 2 (*And this taxing was first made when Cyrenius was governor of Syria.*)
- 3 And all went to be taxed, every one into his own city.
- 4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)
- 5 To be taxed with Mary his espoused wife, being great with child.
- 6 And so it was, that, while they were there, the days were accomplished that she should be delivered.
- 7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.
- 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 12 And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
- 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 14 Glory to God in the highest, and on earth peace, good will toward men.
- 15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
- 16 And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
- 17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.
- 18 And all they that heard *it* wondered at those things which were told them by the shepherds.
- 19 But Mary kept all these things, and pondered *them* in her heart.
- 20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

31 Which thou hast prepared before the face of all people;

32 A light to lighten the Gentiles, and the glory of thy people Israel.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers night and day.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

5. Luke 4:33–36

- 33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,
34 Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.
36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

6. Luke 6:20–23 (to 2nd :)

- 20 ¶ And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of God.
21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh.
22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.
23 Rejoice ye in that day, and leap for joy: for, behold, your reward *is* great in heaven: ...

7. Heb. 2:9 we, 14–18

- 9 ... we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
15 And deliver them who through fear of death were all their lifetime subject to bondage.
16 For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.
17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.
18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.


8. Gal. 4:1–7

- 1 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

- 2 But is under tutors and governors until the time appointed of the father.
 3 Even so we, when we were children, were in bondage under the elements of the world:
 4 But when the fulness of the time was come, God sent forth his Son, made of a woman,
 made under the law,
 5 To redeem them that were under the law, that we might receive the adoption of sons.
 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts,
 crying, Abba, Father.
 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God
 through Christ.

9. I John 3:2

- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but
 we know that, when he shall appear, we shall be like him; for we shall see him as he is.

 *Science and Health with Key to the Scriptures by Mary Baker Eddy*

1. SH 25:16–17

Jesus presented the ideal of God better
 than could any man whose origin was less spiritual.

Effective
 triumph

2. SH 332:9 Jesus, 23 Jesus

- 9 ... Jesus was born of Mary. Christ is the true idea
 voicing good, the divine message from God to men speak-
 ing to the human consciousness. The Christ
 12 is incorporeal, spiritual, — yea, the divine
 image and likeness, dispelling the illusions of the senses;
 the Way, the Truth, and the Life, healing the sick and
 15 casting out evils, destroying sin, disease, and death. As
 Paul says: “There is one God, and one mediator between
 God and men, the man Christ Jesus.” The corporeal
 18 man Jesus was human.

The Son
 of God

- ... Jesus was the son of a virgin. He was appointed
 24 to speak God’s word and to appear to mortals in such
 a form of humanity as they could understand
 as well as perceive. Mary’s conception of
 27 him was spiritual, for only purity could reflect Truth
 and Love, which were plainly incarnate in the good and
 pure Christ Jesus. He expressed the highest type of
 30 divinity, which a fleshly form could express in that age.

Christ
 Jesus

Into the real and ideal man the fleshly element cannot enter. Thus it is that Christ illustrates the coincidence,
1 or spiritual agreement, between God and man in His image.

3. SH 29:20–13

The illumination of Mary's spiritual sense put to
21 silence material law and its order of generation, and brought forth her child by the revelation of Truth, demonstrating God as the Father of
24 men. The Holy Ghost, or divine Spirit, overshadowed the pure sense of the Virgin-mother with the full recognition that being is Spirit. The Christ dwelt forever
27 an idea in the bosom of God, the divine Principle of the man Jesus, and woman perceived this spiritual idea, though at first faintly developed.

Spiritual
conception

30 Man as the offspring of God, as the idea of Spirit, is the immortal evidence that Spirit is harmonious and man eternal. Jesus was the offspring of Mary's self-
1 conscious communion with God. Hence he could give a more spiritual idea of life than other men, and could
3 demonstrate the Science of Love — his Father or divine Principle.

Born of a woman, Jesus' advent in the flesh partook
6 partly of Mary's earthly condition, although he was endowed with the Christ, the divine Spirit, without measure. This accounts for his struggles
9 in Gethsemane and on Calvary, and this enabled him to be the mediator, or *way-shower*, between God and men. Had his origin and birth been wholly apart from mortal
12 usage, Jesus would not have been appreciable to mortal mind as "the way."

Jesus the
way-shower

4. SH 264:24–1

24 Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace
27 which comes from an all-absorbing spiritual love.

Spiritual
proofs of
existence

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and under-

30 stand God's creation, — all the glories of earth and heaven
and man.

The universe of Spirit is peopled with spiritual beings,
1 and its government is divine Science.

5. SH 594:12

12 **SHEEP.** Innocence; inoffensiveness; those who follow
their leader.

6. SH 589:23

JUDAH. A corporeal material belief progressing and
24 disappearing; the spiritual understanding of God and
man appearing.

7. SH 323:32

Willingness to become as a little child and
1 to leave the old for the new, renders thought receptive of
the advanced idea. Gladness to leave the false landmarks
3 and joy to see them disappear, — this disposition helps
to precipitate the ultimate harmony. The purification
of sense and self is a proof of progress. "Blessed are the
6 pure in heart: for they shall see God."

8. SH 407:24–30

24 Let the perfect model be
present in your thoughts instead of its demoralized op-
posite. This spiritualization of thought lets in the light,
27 and brings the divine Mind, Life not death, into your
consciousness.

There are many species of insanity. All sin is insan-
30 ity in different degrees.

9. SH 414:4–31

The treatment of insanity is especially interesting.
However obstinate the case, it yields more readily than
6 do most diseases to the salutary action of
truth, which counteracts error. The argu-
ments to be used in curing insanity are the same as in
9 other diseases: namely, the impossibility that matter,
brain, can control or derange mind, can suffer or cause

Immortal
memory

Cure of
insanity

suffering; also the fact that truth and love will establish
12 a healthy state, guide and govern mortal mind or the
thought of the patient, and destroy all error, whether it is
called dementia, hatred, or any other discord.

15 To fix truth steadfastly in your patients' thoughts, ex-
plain Christian Science to them, but not too soon, — not
until your patients are prepared for the explanation, —
18 lest you array the sick against their own interests by troub-
ling and perplexing their thought. The Christian Scien-
tist's argument rests on the Christianly scientific basis of
21 being. The Scripture declares, "The Lord He is God
[good]; there is none else beside Him." Even so, harmony
is universal, and discord is unreal. Christian Science de-
24 clares that Mind is substance, also that matter neither
feels, suffers, nor enjoys. Hold these points strongly in
view. Keep in mind the verity of being, — that man is
27 the image and likeness of God, in whom all being is
painless and permanent. Remember that man's perfec-
tion is real and unimpeachable, whereas imperfection is
30 blameworthy, unreal, and is not brought about by divine
Love.

10. SH 5:14

Saints and sinners get their full award, but not always
15 in this world. The followers of Christ drank his cup.
Ingratitude and persecution filled it to the brim; but God
pours the riches of His love into the understanding and
18 affections, giving us strength according to our day. Sin-
ners flourish "like a green bay tree;" but, looking farther,
the Psalmist could see their end, — the destruction of sin
21 through suffering.

11. SH 548:9

9 How little light or heat reach our earth when clouds
cover the sun's face! So Christian Science can be seen
only as the clouds of corporeal sense roll away.
12 Earth has little light or joy for mortals before
Life is spiritually learned. Every agony of mortal error
helps error to destroy error, and so aids the apprehension
15 of immortal Truth. This is the new birth going on

The clouds
dissolving

hourly, by which men may entertain angels, the true ideas of God, the spiritual sense of being.

12. SH 581:4

ANGELS. God's thoughts passing to man; spiritual intuitions, pure and perfect; the inspiration of goodness,
6 purity, and immortality, counteracting all evil, sensuality, and mortality.

13. SH 512:8

Spirit is symbolized by strength, presence, and power,
9 and also by holy thoughts, winged with Love. These angels of His presence, which have the holiest charge, abound in the spiritual atmosphere of
12 Mind, and consequently reproduce their own characteristics. Their individual forms we know not, but we do know that their natures are allied to God's nature; and
15 spiritual blessings, thus typified, are the externalized, yet subjective, states of faith and spiritual understanding.

Seraphic
symbols

14. SH 334:10 The

... The invisible Christ was imperceptible to the so-called personal senses, whereas Jesus appeared as a
12 bodily existence. This dual personality of the unseen and the seen, the spiritual and material, the eternal Christ and the corporeal Jesus manifest
15 in flesh, continued until the Master's ascension, when the human, material concept, or Jesus, disappeared, while the spiritual self, or Christ, continues to exist in
18 the eternal order of divine Science, taking away the sins of the world, as the Christ has always done, even before the human Jesus was incarnate to mortal eyes.

The Son's
duality

15. SH 501:10–13

The incarnation of Truth, that amplification of wonder and glory which angels could only
12 whisper and which God illustrated by light and harmony, is consonant with ever-present Love.

16. SH 109:24

24 When a new spiritual idea is borne to earth, the
prophetic Scripture of Isaiah is renewedly fulfilled:
“Unto us a child is born, . . . and his name shall be
27 called Wonderful.”

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