

Man as God Knows Him

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1. Gen. 1:26

26 ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

2. Gen. 1:27

27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

3. Gen. 1:31

31 And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

4. Ps. 8:3

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

5. Ps. 8:4

4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?

6. Ps. 8:5

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

7. Ps. 8:6

6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:

8. Ps. 17:15

- 15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

9. Ps. 100:3

- 3 Know ye that the LORD *he is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

10. Ps. 139:13

- 13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

11. Ps. 139:14, 15 (to My)

- 14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.
15 My ...

12. Isa. 43:1

- 1 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

13. Isa. 43:4

- 4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

14. Isa. 43:7

- 7 *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

15. Isa. 45:11

- 11 Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

16. Isa. 45:12

- 12 I have made the earth, and created man upon it: I, *even* my hands, have stretched out the heavens, and all their host have I commanded.

17. I Sam. 16:7

- 7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the Lord seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

18. II Kings 6:15

- 15 And when the servant of the man of God was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

19. II Kings 6:16

- 16 And he answered, Fear not: for they that *be* with us *are* more than they that *be* with them.

20. II Kings 6:17

- 17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha.

21. Matt. 5:8

- 8 Blessed *are* the pure in heart: for they shall see God.

22. Matt. 5:48–6:0

- 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

CHAPTER 6

23. Matt. 7:22

- 22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

24. Matt. 9:2

- 2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer;

thy sins be forgiven thee.

25. Matt. 9:3

- 3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

26. Matt. 9:4

- 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

27. Matt. 9:5

- 5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk?

28. Matt. 9:6

- 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

29. Matt. 9:7

- 7 And he arose, and departed to his house.

30. Matt. 9:8

- 8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

31. Matt. 9:27

- 27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us.

32. Matt. 9:28

- 28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

33. Matt. 9:29

- 29 Then touched he their eyes, saying, According to your faith be it unto you.

34. Matt. 9:30

- 30 And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.

35. I John 1:5

- 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

36. John 1:12

- 12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

37. John 1:13

- 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

38. John 1:14

- 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

39. John 1:17

- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.

40. John 7:24

- 24 Judge not according to the appearance, but judge righteous judgment.

41. John 8:31

- 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

42. John 8:32

- 32 And ye shall know the truth, and the truth shall make you free.

43. John 9:1

- 1 And as *Jesus* passed by, he saw a man which was blind from *his* birth.

44. John 9:2

- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

45. John 9:3

- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

46. John 9:4

- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

47. John 9:5

- 5 As long as I am in the world, I am the light of the world.

48. John 9:6

- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

49. John 9:7

- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

50. Rom. 8:14

- 14 For as many as are led by the Spirit of God, they are the sons of God.

51. Rom. 8:16

- 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

52. Rom. 8:17

- 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

53. Rom. 8:28

- 28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

54. Rom. 8:29

- 29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

55. Rom. 8:30

- 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

56. Rom. 12:2

- 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

57. I Cor. 2:9

- 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

58. I Cor. 2:10

- 10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

59. I Cor. 2:11

- 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

60. I Cor. 13:12

- 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

61. II Cor. 3:18

- 18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

62. II Cor. 4:16

- 16 For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

63. II Cor. 4:17

- 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;

64. II Cor. 4:18

- 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

65. II Cor. 5:16

- 16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

66. II Cor. 5:17

- 17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

67. II Cor. 5:18

- 18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

68. Gal. 3:26

- 26 For ye are all the children of God by faith in Christ Jesus.

69. Eph. 4:6

- 6 One God and Father of all, who *is* above all, and through all, and in you all.

70. Eph. 4:23

- 23 And be renewed in the spirit of your mind;

71. Col. 3:9

- 9 Lie not one to another, seeing that ye have put off the old man with his deeds;

72. Col. 3:10

- 10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

73. I John 3:1

- 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

74. I John 3:2

- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

75. I John 3:3

- 3 And every man that hath this hope in him purifieth himself, even as he is pure.

76. SH 475:5

Question. — What is man?

77. SH 475:6

- 6 *Answer.* — Man is not matter; he is not made up of
brain, blood, bones, and other material elements. The
Scriptures inform us that man is made in
9 the image and likeness of God. Matter is
not that likeness. The likeness of Spirit cannot be so
unlike Spirit. Man is spiritual and perfect; and be-
12 cause he is spiritual and perfect, he must be so under-
stood in Christian Science. Man is idea, the image, of
Love; he is not physique. He is the compound idea of
15 God, including all right ideas; the generic term for
all that reflects God's image and likeness; the conscious
identity of being as found in Science, in which man is
18 the reflection of God, or Mind, and therefore is eternal;
that which has no separate mind from God; that which

Fleshly
factors unreal

has not a single quality underived from Deity; that which
21 possesses no life, intelligence, nor creative power of his
own, but reflects spiritually all that belongs to his Maker.

78. SH 475:28

Man is incapable of sin, sickness, and death. The
real man cannot depart from holiness, nor
30 can God, by whom man is evolved, engender
the capacity or freedom to sin. A mortal sinner is not
1 God's man. Mortals are the counterfeits of immortals.
They are the children of the wicked one, or the one evil,
3 which declares that man begins in dust or as a material
embryo. In divine Science, God and the real man are
inseparable as divine Principle and idea.

Man
unfallen

79. SH 476:1

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80. SH 476:9

9 God is the Principle of
man, and man is the idea of God. Hence man is not
mortal nor material. Mortals will disappear, and im-
12 mortals, or the children of God, will appear as the only
and eternal verities of man. Mortals are not fallen chil-
dren of God. They never had a perfect state of being,
15 which may subsequently be regained. They were, from
the beginning of mortal history, "conceived in sin and
brought forth in iniquity." Mortality is finally swallowed
18 up in immortality. Sin, sickness, and death must dis-
appear to give place to the facts which belong to immortal

Mortals are
not immortals

man.

81. SH 476:28

When speaking of God's children, not the children of men, Jesus said, "The kingdom of God is within you;"
30 that is, Truth and Love reign in the real
man, showing that man in God's image is
unfallen and eternal. Jesus beheld in Science the per-
1 fect man, who appeared to him where sinning mortal
man appears to mortals. In this perfect man the Saviour
3 saw God's own likeness, and this correct view of man
healed the sick. Thus Jesus taught that the kingdom
of God is intact, universal, and that man is pure and holy.
6 Man is not a material habitation for Soul; he is himself
spiritual. Soul, being Spirit, is seen in nothing imperfect
nor material.

The kingdom
within

82. SH 476:32 perfect

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3 saw God's own likeness, and this correct view of man
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nor material.

83. SH 259:6

6 In divine Science, man is the true image of God. The
divine nature was best expressed in Christ Jesus, who
threw upon mortals the truer reflection of God and lifted
9 their lives higher than their poor thought-models would
allow, — thoughts which presented man as fallen, sick,

sinning, and dying. The Christlike understanding of
12 scientific being and divine healing includes a perfect Prin-
ciple and idea, — perfect God and perfect man, — as the
basis of thought and demonstration.

84. SH 300:9

9 So far as the scientific statement as to man is under-
stood, it can be proved and will bring to light the true
reflection of God — the real man, or the *new* man (as
12 St. Paul has it).

85. SH 301:5

Few persons comprehend what Christian Science
6 means by the word *reflection*. To himself, mortal and
material man seems to be substance, but his sense of
substance involves error and therefore is material,
9 temporal.

86. SH 516:9

9 God fashions all things, after His own likeness. Life
is reflected in existence, Truth in truthfulness, God in
goodness, which impart their own peace and
12 permanence. Love, redolent with unselfish-
ness, bathes all in beauty and light. The grass beneath
our feet silently exclaims, “The meek shall inherit the
15 earth.” The modest arbutus sends her sweet breath to
heaven. The great rock gives shadow and shelter. The
sunlight glints from the church-dome, glances into the
18 prison-cell, glides into the sick-chamber, brightens the
flower, beautifies the landscape, blesses the earth. Man,
made in His likeness, possesses and reflects God’s domin-
21 ion over all the earth. Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

Love imparts
beauty

87. SH 515:21

21 “Let *them* have dominion.” Man is the family name
for all ideas, — the sons and daughters of God. All that
God imparts moves in accord with Him, reflecting good-
24 ness and power.

88. SH 516:19

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