

🗨️ *Christian Science Hymnal* 464, 556, 598

🗨️ King James Bible

1. Prov. 3:5, 6

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.

2. Ps. 77:13 who, 16 (to ;), 19, 20

- 13 ... who is so great a God as *our* God?
16 The waters saw thee, O God, the waters saw thee; ...
19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.
20 Thou leddest thy people like a flock by the hand of Moses and Aaron.

3. Ex. 4:10–14 Moses (to 1st .), 15 thou

- 10 ... Moses said unto the LORD, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.
11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.
13 And he said, O my Lord, send, I pray thee, by the hand *of him whom* thou wilt send.
14 And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. ...
15 ... thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

4. Ex. 13:17, 18 (to :)

- 17 ¶ And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
18 But God led the people about, *through* the way of the wilderness of the Red sea: ...

5. Ex. 14:5–7, 10–16, 21–23, 26–28, 31

- 5 ¶ And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

- 6 And he made ready his chariot, and took his people with him:
- 7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them.
- 10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD.
- 11 And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
- 12 Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness.
- 13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to-day: for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever.
- 14 The LORD shall fight for you, and ye shall hold your peace.
- 15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:
- 16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea.
- 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.
- 22 And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left.
- 23 ¶ And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen.
- 26 ¶ And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.
- 27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.
- 28 And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.
- 31 And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

6. Ex. 19:3–6

- 3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;
- 4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself.
- 5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be

a peculiar treasure unto me above all people: for all the earth is mine:

- 6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

7. Ex. 31:18

- 18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

8. Ex. 32:1, 2, 4–15 (to :), 19–28 (to :)

- 1 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
- 2 And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me.
- 4 And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt.
- 5 And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To-morrow is a feast to the LORD.
- 6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
- 7 ¶ And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*:
- 8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These *be* thy gods, O Israel, which have brought thee up out of the land of Egypt.
- 9 And the LORD said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:
- 10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
- 11 And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?
- 12 Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.
- 13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.
- 14 And the LORD repented of the evil which he thought to do unto his people.
- 15 ¶ And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: ...

- 19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.
- 20 And he took the calf which they had made, and burnt *it* in the fire, and ground *it* to powder, and strawed *it* upon the water, and made the children of Israel drink *of it*.
- 21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?
- 22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they *are set* on mischief.
- 23 For they said unto me, Make us gods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
- 24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast it into the fire, and there came out this calf.
- 25 ¶ And when Moses saw that the people *were* naked; (for Aaron had made them naked unto *their* shame among their enemies:)
- 26 Then Moses stood in the gate of the camp, and said, Who *is* on the LORD's side? *let him come* unto me. And all the sons of Levi gathered themselves together unto him.
- 27 And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, *and* go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.
- 28 And the children of Levi did according to the word of Moses: ...

9. Num. 1:48, 49 thou, 50

- 48 For the LORD had spoken unto Moses, saying,
- 49 ... thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:
- 50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that *belong* to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

10. Ex. 33:1, 2 (to ;), 3 (to 1st :), 11 (to 1st .)

- 1 And the LORD said unto Moses, Depart, *and* go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
- 2 And I will send an angel before thee; ...
- 3 Unto a land flowing with milk and honey: ...
- 11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. ...

11. I Chron. 28:20 Be

- 20 ... Be strong and of good courage, and do *it*: fear not, nor be dismayed: for the LORD God, *even* my God, *will be* with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

1. SH 236:6–7

6 Is it not professional reputation and emolument rather than the dignity of God's laws, which many leaders seek?

2. SH 280:17–21

Moses declared as Jehovah's
18 first command of the Ten: "Thou shalt have no other gods before me!" But behold the zeal of belief to establish the opposite error of many
21 minds.

Belief in many gods

3. SH 64:27–29

27 Let not mortals permit a disregard of law which might lead to a worse state of society than now exists.

4. SH 140:4–13

That God is a corporeal being, nobody can truly affirm. The Bible represents Him as saying: "Thou canst not
6 see My face; for there shall no man see Me, and live." Not materially but spiritually we know Him as divine Mind, as Life, Truth, and Love. We
9 shall obey and adore in proportion as we apprehend the divine nature and love Him understandingly, warring no more over the corporeality, but rejoicing in the affluence
12 of our God. Religion will then be of the heart and not of the head.

God invisible to the senses

5. SH 204:30–21

30 The belief that God lives in matter is pantheistic. The error, which says that Soul is in body, Mind is in matter, and good is in evil, must unsay it and cease from such
1 utterances; else God will continue to be hidden from humanity, and mortals will sin without knowing that they
3 are sinning, will lean on matter instead of Spirit, stumble with lameness, drop with drunkenness, consume with disease, — all because of their blindness, their false sense
6 concerning God and man.

When will the error of believing that there is life in matter, and that sin, sickness, and death are creations of

9 God, be unmasked? When will it be understood that matter has neither intelligence, life, nor sensation, and that the opposite belief is the prolific
12 source of all suffering? God created all through Mind, and made all perfect and eternal. Where then is the necessity for recreation or procreation?

Creation
perfect

15 Befogged in error (the error of believing that matter can be intelligent for good or evil), we can catch clear glimpses of God only as the mists disperse,
18 or as they melt into such thinness that we perceive the divine image in some word or deed which indicates the true idea, — the supremacy and reality of good, the nothingness and unreality of evil.
21

Perceiving
the divine
image

6. SH 218:19

If you do believe in God, why do you substitute drugs for the Almighty's power, and
21 employ means which lead only into material ways of obtaining help, instead of turning in time of need to God, divine Love, who is an ever-present help?

Sickness
akin to sin

7. SH 67:4–24

When the ocean is stirred by a storm, then the clouds lower, the wind shrieks through the tightened shrouds,
6 and the waves lift themselves into mountains.

Weathering
the storm

We ask the helmsman: "Do you know your course? Can you steer safely amid the storm?" He
9 answers bravely, but even the dauntless seaman is not sure of his safety; nautical science is not equal to the Science of Mind. Yet, acting up to his highest understanding, firm at the post of duty, the mariner works on
12 and awaits the issue. Thus should we deport ourselves on the seething ocean of sorrow. Hoping and working, one should stick to the wreck, until an irresistible
15 propulsion precipitates his doom or sunshine gladdens the troubled sea.

18 The notion that animal natures can possibly give force to character is too absurd for consideration, when we remember that through spiritual ascendancy
21 our Lord and Master healed the sick, raised the dead, and commanded even the winds and waves to obey him. Grace and Truth are potent beyond all other
24 means and methods.

Spiritual
power

8. SH 369:31–5

It is
error even to murmur or to be angry over sin. To be
1 every whit whole, man must be better spiritually as well
as physically. To be immortal, we must forsake the
3 mortal sense of things, turn from the lie of false
belief to Truth, and gather the facts of being
from the divine Mind.

No healing
in sin

9. SH 293:21

21 There is no vapid fury of mortal mind — expressed in
earthquake, wind, wave, lightning, fire, bestial ferocity
— and this so-called mind is self-destroyed.
24 The manifestations of evil, which counterfeit
divine justice, are called in the Scriptures, “The anger
of the Lord.” In reality, they show the self-destruction
27 of error or matter and point to matter’s opposite, the
strength and permanency of Spirit. Christian Science
brings to light Truth and its supremacy, universal har-
30 mony, the entireness of God, good, and the nothingness
of evil.

The counterfeit
forces

10. SH 235:7, 28

The teachers of schools and the readers in churches
should be selected with as direct reference to their
9 morals as to their learning or their correct
reading. Nurseries of character should be
strongly garrisoned with virtue. School-examinations are
12 one-sided; it is not so much academic education, as a
moral and spiritual culture, which lifts one higher. The
pure and uplifting thoughts of the teacher, constantly
15 imparted to pupils, will reach higher than the heavens of
astronomy; while the debased and unscrupulous mind,
though adorned with gems of scholarly attainment, will
18 degrade the characters it should inform and elevate.

Teachers’
functions

Clergymen, occupying the watchtowers of the world,
should uplift the standard of Truth. They should so raise
30 their hearers spiritually, that their listeners
will love to grapple with a new, right idea
and broaden their concepts. Love of Christianity, rather
1 than love of popularity, should stimulate clerical labor
and progress. Truth should emanate from the pulpit,

Clergymen’s
duty

3 but never be strangled there. A special privilege is vested
in the ministry. How shall it be used? Sacredly, in the
interests of humanity, not of sect.

11. SH 590:11

LEVI (Jacob's son). A corporeal and sensual belief;
12 mortal man; denial of the fulness of God's creation;
ecclesiastical despotism.

12. SH 592:11

MOSES. A corporeal mortal; moral courage; a type
12 of moral law and the demonstration thereof; the proof
that, without the gospel, — the union of justice and affec-
tion, — there is something spiritually lacking, since justice
15 demands penalties under the law.

13. SH 30:14

Rabbi and priest taught the Mosaic law, which said:
15 "An eye for an eye," and "Whoso sheddeth man's blood,
by man shall his blood be shed." Not so did Jesus, the
new executor for God, present the divine law of Love,
18 which blesses even those that curse it.

14. SH 566:1-9

1 As the children of Israel were guided triumphantly
through the Red Sea, the dark ebbing and flowing tides
3 of human fear, — as they were led through the
wilderness, walking wearily through the great
desert of human hopes, and anticipating the promised
6 joy, — so shall the spiritual idea guide all right desires
in their passage from sense to Soul, from a material sense
of existence to the spiritual, up to the glory prepared for
9 them who love God.

Spiritual
guidance

15. SH 251:15

15 We must learn how mankind govern the body, —
whether through faith in hygiene, in drugs, or in will-
power. We should learn whether they govern
18 the body through a belief in the necessity of
sickness and death, sin and pardon, or govern
it from the higher understanding that the divine Mind
21 makes perfect, acts upon the so-called human mind
through truth, leads the human mind to relinquish all

Mortal
mind's
disappearance

error, to find the divine Mind to be the only Mind,
24 and the healer of sin, disease, death. This process of
higher spiritual understanding improves mankind until
error disappears, and nothing is left which deserves to
27 perish or to be punished.

16. SH 206:6–7

6 It is the
province of spiritual sense to govern man.

Will-power
unrighteous

17. SH 180:25–27

When man is governed by God, the ever-present
Mind who understands all things, man knows that with
27 God all things are possible.