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🗨️ Christian Science Hymnal 141, 597, 587

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🗨️ *King James Bible*

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## 1. Eph. 2:19–22

- 19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;
- 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;
- 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- 22 In whom ye also are builded together for an habitation of God through the Spirit.

## 2. I Pet. 2:1–9

- 1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
- 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
- 3 If so be ye have tasted that the Lord *is* gracious.
- 4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,

- 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- 6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
- 7 Unto you therefore which believe *he is precious*: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
- 8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.
- 9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

### **3. Ps. 144:9, 12**

- 9 I will sing a new song unto thee, O God: upon a psaltery *and* an instrument of ten strings will I sing praises unto thee.
- 12 That our sons *may be* as plants grown up in their youth; *that* our daughters *may be* as corner stones, polished *after* the similitude of a palace:

### **4. Ps. 118:22, 23**

- 22 The stone *which* the builders refused is become the head

*stone* of the corner.

23 This is the LORD's doing; it is marvellous in our eyes.

## 5. Isa. 28:16 (to :)

16 ¶ Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: ...

## 6. Matt. 20:17–19 Jesus

17 ... Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

## 7. Matt. 21:33–45

33 ¶ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

- 36 Again, he sent other servants more than the first: and they did unto them likewise.
- 37 But last of all he sent unto them his son, saying, They will reverence my son.
- 38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
- 39 And they caught him, and cast *him* out of the vineyard, and slew *him*.
- 40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
- 41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.
- 42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?
- 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.
- 44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.
- 45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

## 8. Acts 3:1–11

- 1 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.
- 8 And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 9 And all the people saw him walking and praising God:
- 10 And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
- 11 And as the lame man which was healed held Peter and John,

all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

## 9. Acts 4:1–12

- 1 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
- 2 Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.
- 3 And they laid hands on them, and put *them* in hold unto the next day: for it was now eventide.
- 4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
- 5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,
- 6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
- 7 And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
- 8 Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
- 9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 10 Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man

stand here before you whole.

11 This is the stone which was set at nought of you builders,  
which is become the head of the corner.

12 Neither is there salvation in any other: for there is none other  
name under heaven given among men, whereby we must be  
saved.

🗨 *Science and Health with Key to the Scriptures* by Mary  
Baker Eddy

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### 1. SH 27:28–29

Why do those who profess to follow Christ reject the  
essential religion he came to establish?

### 2. SH 539:14

Has Spirit

15 resigned to matter the government of the universe?

### 3. SH 182:5–19

The demands of God appeal to thought only; but the  
6 claims of mortality, and what are termed laws of nature,  
appertain to matter. Which, then, are we to  
accept as legitimate and capable of producing  
9 the highest human good? We cannot obey both physi-  
ology and Spirit, for one absolutely destroys the other,  
and one or the other must be supreme in the affections.

Physiology  
or Spirit

12 It is impossible to work from two standpoints. If we attempt it, we shall presently “hold to the one, and despise the other.”

15 The hypotheses of mortals are antagonistic to Science and cannot mix with it. This is clear to those who heal the sick on the basis of Science.

18 Mind’s government of the body must supersede the so-called laws of matter.

#### **4. SH 380:4**

Truth is always the victor. Sickness and sin fall by their own weight. Truth is the rock of ages, the head-  
6 stone of the corner, “but on whomsoever it shall fall, it will grind him to powder.”

#### **5. SH 288:20**

The chief stones in the temple of Christian Science are  
21 to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not  
to be found in the body; that Spirit is not, and  
24 cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

The chief stones in the temple

#### **6. SH 241:24–27**

should strive to reach the Horeb height where God is revealed; and the corner-stone of all spiritual building is  
27 purity.

## 7. SH 599:6–7

6 **ZION.** Spiritual foundation and superstructure; inspiration; spiritual strength.

## 8. SH 496:28–27

*Question.* — Have Christian Scientists any religious creed?

30 *Answer.* — They have not, if by that term is meant doctrinal beliefs. The following is a brief exposition of  
1 the important points, or religious tenets, of Christian Science: —

3 1. As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

6 2. We acknowledge and adore one supreme and infinite God. We acknowledge His Son, one Christ; the Holy Ghost or divine Comforter; and man in God's image and likeness.

9 3. We acknowledge God's forgiveness of sin in the destruction of sin and the spiritual understanding that casts out evil as unreal. But the belief in sin is punished  
12 so long as the belief lasts.

4. We acknowledge Jesus' atonement as the evi-

dence of divine, efficacious Love, unfolding man's unity  
15 with God through Christ Jesus the Way-shower; and  
we acknowledge that man is saved through Christ,  
through Truth, Life, and Love as demonstrated by the  
18 Galilean Prophet in healing the sick and overcoming  
sin and death.

5. We acknowledge that the crucifixion of Jesus and  
21 his resurrection served to uplift faith to understand eter-  
nal Life, even the allness of Soul, Spirit, and the noth-  
ingness of matter.

24 6. And we solemnly promise to watch, and pray for  
that Mind to be in us which was also in Christ Jesus; to  
do unto others as we would have them do unto us; and  
27 to be merciful, just, and pure.

## **9. SH 262:24-32**

24 Starting from a higher standpoint, one rises spontane-  
ously, even as light emits light without effort; for "where  
your treasure is, there will your heart be also."

27 The foundation of mortal discord is a false sense of  
man's origin. To begin rightly is to end rightly. Every  
concept which seems to begin with the brain  
30 begins falsely. Divine Mind is the only cause  
or Principle of existence. Cause does not exist in matter,  
in mortal mind, or in physical forms.

Mind the  
only cause

## 10. SH 467:22–3

Spirit, Soul, is not  
confined in man, and is never in matter. We reason im-  
24 perfectly from effect to cause, when we conclude that  
matter is the effect of Spirit; but *a priori* reasoning  
shows material existence to be enigmatical. Spirit gives  
27 the true mental idea. We cannot interpret Spirit, Mind,  
through matter. Matter neither sees, hears, nor feels.

Reasoning from cause to effect in the Science of Mind,  
30 we begin with Mind, which must be under-  
stood through the idea which expresses it and  
cannot be learned from its opposite, matter. Thus we  
1 arrive at Truth, or intelligence, which evolves its own  
unerring idea and never can be coordinate with human  
3 illusions.

Sinlessness of  
Mind, Soul

## 11. SH 73:8

The belief that one man, as spirit, can control an-  
9 other man, as matter, upsets both the individuality and  
the Science of man, for man is image. God  
controls man, and God is the only Spirit. Any  
12 other control or attraction of so-called spirit is a mortal  
belief, which ought to be known by its fruit, — the repe-  
tition of evil.

One  
government

## 12. SH 264:32–1

The universe of Spirit is peopled with spiritual beings,  
1 and its government is divine Science.

## 13. SH 125:12

12 As human thought changes from one stage to another of conscious pain and painlessness, sorrow and joy, — from fear to hope and from faith to understanding, — the visible manifestation will at last be man governed by Soul, not by material sense. Reflecting God's  
15 government, man is self-governed. When subordinate to the divine Spirit, man cannot be controlled by sin or  
18 death, thus proving our material theories about laws of health to be valueless.

## 14. SH 128:4

The term Science, properly understood, refers only to the laws of God and to His government of the universe,  
6 inclusive of man. From this it follows that business men and cultured scholars have found that Christian Science enhances their endurance and  
9 mental powers, enlarges their perception of character, gives them acuteness and comprehensiveness and an ability to exceed their ordinary capacity. The human  
12 mind, imbued with this spiritual understanding, becomes

Practical  
Science

more elastic, is capable of greater endurance, escapes  
somewhat from itself, and requires less repose. A knowl-  
15 edge of the Science of being develops the latent abilities  
and possibilities of man. It extends the atmosphere of  
thought, giving mortals access to broader and higher  
18 realms. It raises the thinker into his native air of insight  
and perspicacity.

### 15. SH 231:20

To hold yourself superior to sin, because God made  
21 you superior to it and governs man, is true wisdom. To  
fear sin is to misunderstand the power of Love  
and the divine Science of being in man's rela-  
24 tion to God, — to doubt His government and  
distrust His omnipotent care. To hold yourself superior  
to sickness and death is equally wise, and is in accordance  
27 with divine Science. To fear them is impossible, when  
you fully apprehend God and know that they are no part  
of His creation.

Superiority  
to sickness  
and sin

### 16. SH 393:16

Be firm in your understanding that the divine Mind  
governs, and that in Science man reflects God's govern-  
18 ment. Have no fear that matter can ache,  
swell, and be inflamed as the result of a law  
of any kind, when it is self-evident that matter can have

No pain  
in matter

21 no pain nor inflammation. Your body would suffer no  
more from tension or wounds than the trunk of a tree  
which you gash or the electric wire which you stretch,  
24 were it not for mortal mind.

## 17. SH 96:12-4

12 This material world is even now becoming the arena  
for conflicting forces. On one side there will be discord  
and dismay; on the other side there will be  
15 Science and peace. The breaking up of mate-  
rial beliefs may seem to be famine and pestilence, want  
and woe, sin, sickness, and death, which assume new  
18 phases until their nothingness appears. These disturb-  
ances will continue until the end of error, when all  
discord will be swallowed up in spiritual Truth.

Arena of  
contest

21 Mortal error will vanish in a moral chemicalization.  
This mental fermentation has begun, and will continue  
until all errors of belief yield to understanding. Belief is  
24 changeable, but spiritual understanding is changeless.

As this consummation draws nearer, he who has  
shaped his course in accordance with divine Science  
27 will endure to the end. As material knowl-  
edge diminishes and spiritual understanding  
increases, real objects will be apprehended mentally  
30 instead of materially.

Millennial  
glory

During this final conflict, wicked minds will endeavor

to find means by which to accomplish more evil; but  
1 those who discern Christian Science will hold crime in  
check. They will aid in the ejection of error. They  
3 will maintain law and order, and cheerfully await the  
certainty of ultimate perfection.

## **18. SH 587:25**

**HEAVEN.** Harmony; the reign of Spirit; government  
by divine Principle; spirituality; bliss; the atmosphere  
27 of Soul.

## **19. SH 97:13**

The  
nearer a false belief approaches truth without passing  
15 the boundary where, having been destroyed by divine  
Love, it ceases to be even an illusion, the riper it becomes  
for destruction. The more material the belief, the more  
18 obvious its error, until divine Spirit, supreme in its do-  
main, dominates all matter, and man is found in the like-  
ness of Spirit, his original being.

## **20. SH 483:32**

Christianity  
1 will never be based on a divine Principle and so found to  
be unerring, until its absolute Science is reached. When  
3 this is accomplished, neither pride, prejudice, bigotry,

nor envy can wash away its foundation, for it is built upon  
the rock, Christ.

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