
🗨 Christian Science Hymnal #14, 551, 458

🗨 King James Bible

1. Rom. 1:1, 3–8, 17, 20–23, 25 (to 1st .)

- 1 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God,
- 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
- 4 And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:
- 5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:
- 6 Among whom are ye also the called of Jesus Christ:
- 7 To all that be in Rome, beloved of God, called *to be* saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.
- 8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.
- 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; so that they are without excuse:
- 21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- 22 Professing themselves to be wise, they became fools,
- 23 And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.
- 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. ...

2. Rom. 2:1, 5 thy, 6, 11, 23

- 1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same

things.

- 5 ... thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;
6 Who will render to every man according to his deeds:
11 For there is no respect of persons with God.
23 Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

3. Rom. 3:3 what, 4 (to ;), 11

- 3 ... what if some did not believe? shall their unbelief make the faith of God without effect?
4 God forbid: yea, let God be true, but every man a liar; ...
11 There is none that understandeth, there is none that seeketh after God.

🗨 *Science and Health with Key to the Scriptures by Mary Baker Eddy*

1. SH 479:29

Paul

Spiritual
reflection

- 30 says: "For the invisible things of Him, from the creation of the world, are clearly seen, being understood by the things that are made." (Romans i. 20.)
1 When the substance of Spirit appears in Christian Science, the nothingness of matter is recognized. Where
3 the spirit of God is, and there is no place where God is not, evil becomes nothing, — the opposite of the something of Spirit. If there is no spiritual reflection, then
6 there remains only the darkness of vacuity and not a trace of heavenly tints.

2. SH 339:7 Since

- ... Since God is All, there is no room for His unlikeness. God, Spirit, alone created all, and called it
9 good. Therefore evil, being contrary to good, is unreal, and cannot be the product of God.
A sinner can receive no encouragement from the fact that
12 Science demonstrates the unreality of evil, for the sinner would make a reality of sin, — would make that real which is unreal, and thus heap up "wrath against the
15 day of wrath." He is joining in a conspiracy against himself, — against his own awakening to the awful un-

Evil not produced by God

reality by which he has been deceived. Only those, who
18 repent of sin and forsake the unreal, can fully understand
the unreality of evil.

3. SH 349:3

3 As Paul asked of the unfaithful in ancient days, so
the rabbis of the present day ask concerning our heal-
ing and teaching, “Through breaking the law,
6 dishonorest thou God?” We have the gospel,
however, and our Master annulled material law by heal-
ing contrary to it. We propose to follow the Master’s
9 example. We should subordinate material law to spirit-
ual law. Two essential points of Christian Science are,
that neither Life nor man dies, and that God is not the
12 author of sickness.

Law and
gospel

4. SH 113:9–25

9 The fundamental propositions of divine metaphysics
are summarized in the four following, to me, *self-evident*
propositions. Even if reversed, these proposi-
12 tions will be found to agree in statement and
proof, showing mathematically their exact relation to
Truth. De Quincey says mathematics has not a foot to
15 stand upon which is not purely metaphysical.

Reversible
propositions

1. God is All-in-all.
2. God is good. Good is Mind.
- 18 3. God, Spirit, being all, nothing is matter.
4. Life, God, omnipotent good, deny death, evil, sin,
disease. — Disease, sin, evil, death, deny good, omnipo-
21 tent God, Life.

Which of the denials in proposition four is true? Both
are not, cannot be, true. According to the Scripture,
24 I find that God is true, “but every [mortal] man a
liar.”

5. SH 471:13

The facts of divine Science should be admitted, —
although the evidence as to these facts is not supported
15 by evil, by matter, or by material sense, — because the
evidence that God and man coexist is fully sustained by

spiritual sense. Man is, and forever has been, God's re-
18 flection. God is infinite, therefore ever present, and
there is no other power nor presence. Hence the spirit-
uality of the universe is the only fact of creation. "Let
21 God be true, but every [material] man a liar."

Bible

4. Rom. 5:8–11, 20 where, 21

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
20 ... where sin abounded, grace did much more abound:
21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

5. Rom. 7:14, 18, 19, 24

14 For we know that the law is spiritual: but I am carnal, sold under sin.
18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.
19 For the good that I would I do not: but the evil which I would not, that I do.
24 O wretched man that I am! who shall deliver me from the body of this death?

Science and Health

6. SH 45:6–21

6 Our Master fully and finally demonstrated divine Science in his victory over death and the grave. Jesus' deed was for the enlightenment of men and
9 for the salvation of the whole world from sin, sickness, and death. Paul writes: "For if, when we were enemies, we were reconciled to God by the [seeming] death
12 of His Son, much more, being reconciled, we shall be saved by his life." Three days after his bodily burial he talked

Victory over
the grave

with his disciples. The persecutors had failed to hide im-
15 mortal Truth and Love in a sepulchre.

Glory be to God, and peace to the struggling hearts!
Christ hath rolled away the stone from the door of hu-
18 man hope and faith, and through the reve-
lation and demonstration of life in God, hath
elevated them to possible at-one-ment with the spiritual
21 idea of man and his divine Principle, Love.

The stone
rolled away

7. SH 202:25–26

Error abounds where
Truth should “much more abound.”

8. SH 263:11–14, 17

Carnal beliefs defraud us. They make man an involun-
12 tary hypocrite, — producing evil when he would create
good, forming deformity when he would outline grace
and beauty, injuring those whom he would bless.

He might say in Bible language: “The
18 good that I would, I do not: but the evil which I would
not, *that I do.*”

■ Bible

6. Rom. 8:1, 2, 5–7, 10, 11, 16–19, 21, 22, 24–28, 31, 35, 37–39

- 1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
- 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
- 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.
- 6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.
- 7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.
- 10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.
- 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

- 16 The Spirit itself beareth witness with our spirit, that we are the children of God:
 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.
 18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.
 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
 22 For we know that the whole creation groaneth and travaileth in pain together until now.
 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
 25 But if we hope for that we see not, *then* do we with patience wait for *it*.
 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
 27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.
 28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.
 31 What shall we then say to these things? If God *be* for us, who *can be* against us?
 35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
 37 Nay, in all these things we are more than conquerors through him that loved us.
 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

7. I Tim. 3:16

- 16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Science and Health

9. SH 244:7

If we were to derive all our conceptions of man from what is seen between the cradle and the grave, happi-

9 ness and goodness would have no abiding-place in man,
and the worms would rob him of the flesh; but Paul
writes: "The law of the Spirit of life in Christ Jesus hath
12 made me free from the law of sin and death."

10. SH 94:28

Our Master read mortal mind
on a scientific basis, that of the omnipresence of Mind.
30 An approximation of this discernment indicates spiritual
growth and union with the infinite capacities of the one
Mind. Jesus could injure no one by his Mind-reading.
1 The effect of his Mind was always to heal and to save,
and this is the only genuine Science of reading mortal
3 mind. His holy motives and aims were tra-
duced by the sinners of that period, as they
would be to-day if Jesus were personally present. Paul
6 said, "To be spiritually minded is life." We approach
God, or Life, in proportion to our spirituality, our fidel-
ity to Truth and Love; and in that ratio we know all
9 human need and are able to discern the thought of the
sick and the sinning for the purpose of healing them.
Error of any kind cannot hide from the law of God.

Spiritual
insight

11. SH 131:6

6 When once destroyed by divine Science, the false evi-
dence before the corporeal senses disappears. Hence the
opposition of sensuous man to the Science of
9 Soul and the significance of the Scripture, "The
carnal mind is enmity against God." The central fact of
the Bible is the superiority of spiritual over physical power.

The error of
carnality

12. SH 478:30-1

30 *Mortal man* is really a self-contradictory phrase, for
man is not mortal, "neither indeed can be;" man is im-
1 mortal.

13. SH 227:24

24 Citizens of the world, accept the "glori-
ous liberty of the children of God," and be free! This
is your divine right. The illusion of material sense, not

Standard
of liberty

27 divine law, has bound you, entangled your free limbs,
crippled your capacities, enfeebled your body, and de-
faced the tablet of your being.

14. SH 444:2

In some way,
3 sooner or later, all must rise superior to materiality, and
suffering is oft the divine agent in this elevation. “All
things work together for good to them that love God,” is
6 the dictum of Scripture.

15. SH 238:6

6 To obey the Scriptural command, “Come out from
among them, and be ye separate,” is to incur society’s
frown; but this frown, more than flatteries, enables one
9 to be Christian. Losing her crucifix, the Roman Catholic
girl said, “I have nothing left but Christ.” “If God be
for us, who can be against us?”

16. SH 303:25–15

God, without the image and likeness of Himself, would
be a nonentity, or Mind unexpressed. He would be
27 without a witness or proof of His own na-
ture. Spiritual man is the image or idea of
God, an idea which cannot be lost nor sep-
30 arated from its divine Principle. When the evidence
before the material senses yielded to spiritual sense, the
apostle declared that nothing could alienate him from
1 God, from the sweet sense and presence of Life and
Truth.

3 It is ignorance and false belief, based on a material
sense of things, which hide spiritual beauty and good-
ness. Understanding this, Paul said: “Nei-
6 ther death, nor life, . . . nor things present,
nor things to come, nor height, nor depth, nor
any other creature, shall be able to separate us from
9 the love of God.” This is the doctrine of Christian
Science: that divine Love cannot be deprived of its
manifestation, or object; that joy cannot be turned into
12 sorrow, for sorrow is not the master of joy; that good can

Man’s
entity
spiritual

Man
inseparable
from Love

never produce evil; that matter can never produce mind
nor life result in death. The perfect man — governed
15 by God, his perfect Principle — is sinless and eternal.

Bible

8. Rom. 10:1–4, 14, 15, 17

- 1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- 2 For I bear them record that they have a zeal of God, but not according to knowledge.
- 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- 4 For Christ is the end of the law for righteousness to every one that believeth.
- 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
- 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
- 17 So then faith *cometh* by hearing, and hearing by the word of God.

9. Rom. 11:33, 34

- 33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!
- 34 For who hath known the mind of the Lord? or who hath been his counsellor?

10. Rom. 12:1, 2

- 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.
- 2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

Science and Health

17. SH 7:8–26

- Audible prayer is impressive; it gives momentary
- 9 solemnity and elevation to thought. But does it produce any lasting benefit? Looking deeply into these things, we find that “a zeal . . .
 - 12 not according to knowledge” gives occasion for reaction unfavorable to spiritual growth, sober resolve, and

Audible
praying

wholesome perception of God's requirements. The motives for verbal prayer may embrace too much love of
15 applause to induce or encourage Christian sentiment.

Physical sensation, not Soul, produces material ec-
18 stasy and emotion. If spiritual sense always guided
men, there would grow out of ecstatic mo-
ments a higher experience and a better life
21 with more devout self-abnegation and purity. A self-
satisfied ventilation of fervent sentiments never makes
a Christian. God is not influenced by man. The "di-
24 vine ear" is not an auditory nerve. It is the all-hearing
and all-knowing Mind, to whom each need of man is
always known and by whom it will be supplied.

Emotional
utterances

18. SH 271:26

Those, who are willing to leave their nets or to cast
27 them on the right side for Truth, have the opportunity
now, as aforetime, to learn and to practise
Christian healing. The Scriptures contain it.
30 The spiritual import of the Word imparts this power.
But, as Paul says, "How shall they hear without a
preacher? and how shall they preach, except they be
1 sent?" If sent, how shall they preach, convert, and heal
multitudes, except the people hear?

Modern
evangel

19. SH 291:12

12 Universal salvation rests on progression and probation,
and is unattainable without them. Heaven is not a local-
ity, but a divine state of Mind in which all the
15 manifestations of Mind are harmonious and
immortal, because sin is not there and man is
found having no righteousness of his own, but in posses-
18 sion of "the mind of the Lord," as the Scripture says.

Salvation
and
probation

20. SH 33:31-5

Are all
who eat bread and drink wine in memory of Jesus willing
1 truly to drink his cup, take his cross, and leave all for
the Christ-principle? Then why ascribe this inspira-
3 tion to a dead rite, instead of showing, by casting out

error and making the body “holy, acceptable unto God,”
that Truth has come to the understanding?

21. SH 325:20

Paul had a clear sense of the demands of Truth upon
21 mortals physically and spiritually, when he said: “Pre-
sent your bodies a living sacrifice, holy, ac-
ceptable unto God, which is your reasonable
24 service.” But he, who is begotten of the beliefs of the
flesh and serves them, can never reach in this world the
divine heights of our Lord. The time cometh when
27 the spiritual origin of man, the divine Science which
ushered Jesus into human presence, will be understood
and demonstrated.

Consecration
required