

2026.11.18 - Spiritual Prosperity



🗨 Hymns 175, 593, 506

🗨 THE HOLY BIBLE

Job 1:1–22

- 1 There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
- 2 And there were born unto him seven sons and three daughters.
- 3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the men of the east.
- 4 And his sons went and feasted *in their* houses, every one his day; and sent and called for their three sisters to eat and to drink with them.
- 5 And it was so, when the days of *their* feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings *according* to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.
- 6 ¶ Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.
- 7 And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.
- 8 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
- 9 Then Satan answered the LORD, and said, Doth Job fear God for nought?

- 10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
- 11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
- 12 And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.
- 13 ¶ And there was a day when his sons and his daughters *were* eating and drinking wine in their eldest brother's house:
- 14 And there came a messenger unto Job, and said, The oxen were plowing, and the asses feeding beside them:
- 15 And the Sabeans fell *upon them*, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
- 16 While he *was* yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
- 17 While he *was* yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
- 18 While he *was* yet speaking, there came also another, and said, Thy sons and thy daughters *were* eating and drinking wine in their eldest brother's house:
- 19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
- 20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped,
- 21 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be

the name of the LORD.

22 In all this Job sinned not, nor charged God foolishly.

Job 2:1–8

- 1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.
- 2 And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.
- 3 And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
- 4 And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.
- 5 But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.
- 6 And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life.
- 7 ¶ So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.
- 8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

Job 3:1–4

- 1 After this opened Job his mouth, and cursed his day.
- 2 And Job spake, and said,
- 3 Let the day perish wherein I was born, and the night *in which* it was said, There is a man child conceived.
- 4 Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

Job 3:25

- 25 For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

Job 40:1, 2

- 1 Moreover the LORD answered Job, and said,
2 Shall he that contendeth with the Almighty instruct *him*? he that reproveth God, let him answer it.

Job 42:1–10

- 1 Then Job answered the LORD, and said,
2 I know that thou canst do every *thing*, and *that* no thought can be withholden from thee.
3 Who *is* he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.
4 Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.
5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
6 Wherefore I abhor *myself*, and repent in dust and ashes.
7 ¶ And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me *the thing that is right*, as my servant Job *hath*.
8 Therefore take unto you now seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for him will I accept: lest I deal with you *after your folly*, in that ye have not spoken of me *the thing which is right*, like my servant Job.
9 So Eliphaz the Temanite and Bildad the Shuhite *and* Zophar the Naamathite went, and did according as the LORD commanded them: the LORD also accepted Job.

- 10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.

Isa. 55:1, 2

- 1 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
- 2 Wherefore do ye spend money for *that which* is not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which* is good, and let your soul delight itself in fatness.

Isa. 55:6–8, 10–13

- 6 ¶ Seek ye the LORD while he may be found, call ye upon him while he is near:
- 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
- 8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.
- 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.
- 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap *their* hands.
- 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off.

Isa. 58:11

- 11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Isa. 58:1, 2

- 1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.
- 2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

Mark 10:17–23, 26–31

- 17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
- 18 And Jesus said unto him, Why callest thou me good? *there is none good but one, that is, God.*
- 19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
- 20 And he answered and said unto him, Master, all these have I observed from my youth.
- 21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
- 22 And he was sad at that saying, and went away grieved: for he had great possessions.
- 23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
- 26 And they were astonished out of measure, saying among themselves, Who then can be saved?
- 27 And Jesus looking upon them saith, With men *it is impossible*, but not with God: for with God all things are possible.

- 28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.
- 29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
- 30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.
- 31 But many *that are* first shall be last; and the last first.

SCIENCE AND HEALTH

SH 458:32

- Christianity causes men to turn naturally from matter
- 1 to Spirit, as the flower turns from darkness to light.
- Man then appropriates those things which “eye hath
- 3 not seen nor ear heard.” Paul and John
- had a clear apprehension that, as mortal man
- achieves no worldly honors except by sacrifice,
- 6 so he must gain heavenly riches by forsaking all worldliness. Then he will have nothing in common with the worldling's affections, motives, and aims. Judge not the
- 9 future advancement of Christian Science by the steps already taken, lest you yourself be condemned for failing to take the first step.

Advancement
by
sacrifice

SH 458:20

- Sin makes deadly thrusts at the Christian Scientist as
- 21 ritualism and creed are summoned to give place to higher law, but Science will ameliorate mortal malice.
- The Christianly scientific man reflects the
- 24 divine law, thus becoming a law unto himself. He does violence to no man. Neither is he a false accuser. The Christian Scientist wisely shapes his course, and is hon-

The panoply
of wisdom

27 est and consistent in following the leadings of divine
Mind. He must prove, through living as well as heal-
ing and teaching, that Christ's way is the only one
30 by which mortals are radically saved from sin and
sickness.

SH 492:7-12

Being is holiness, harmony, immortality. It is already
proved that a knowledge of this, even in small degree,
9 will uplift the physical and moral standard
of mortals, will increase longevity, will purify
and elevate character. Thus progress will finally destroy
12 all error, and bring immortality to light.

Mind one
and all

SH 568:24

24 For victory over a single sin, we give thanks and mag-
nify the Lord of Hosts. What shall we say of the mighty
conquest over all sin? A louder song, sweeter
27 than has ever before reached high heaven,
now rises clearer and nearer to the great heart of Christ;
for the accuser is not there, and Love sends forth her
30 primal and everlasting strain. Self-abnegation, by which
we lay down all for Truth, or Christ, in our warfare against
error, is a rule in Christian Science. This rule clearly
1 interprets God as divine Principle, — as Life, represented
by the Father; as Truth, represented by the Son; as Love,
3 represented by the Mother. Every mortal at some period,
here or hereafter, must grapple with and overcome the
mortal belief in a power opposed to God.

Pæan of
jubilee

SH 571:15

15 At all times and under all circumstances, overcome
evil with good. Know thyself, and God will supply
the wisdom and the occasion for a victory

The armor
of divinity

18 over evil. Clad in the panoply of Love,
human hatred cannot reach you. The cement of a
higher humanity will unite all interests in the one
21 divinity.

SH 577:32–18

In the following Psalm one word shows, though faintly,
1 the light which Christian Science throws on the Scriptures
by substituting for the corporeal sense, the incorporeal
3 or spiritual sense of Deity: —

PSALM XXIII

[DIVINE LOVE] is my shepherd; I shall not want.
6 [LOVE] maketh me to lie down in green pastures:
[LOVE] leadeth me beside the still waters.

[LOVE] restoreth my soul [spiritual sense]: [LOVE] lead-
9 eth me in the paths of righteousness for His name's sake.

Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for [LOVE] is with me; [LOVE's]
12 rod and [LOVE's] staff they comfort me.

[LOVE] prepareth a table before me in the presence of
mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.

Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

SH 355:11

Let discord of every name and nature
12 be heard no more, and let the harmonious and true sense
of Life and being take possession of human consciousness.

Rom. 11:29, 33, 36

- 29 For the gifts and calling of God *are* without repentance.
- 33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!
- 36 For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.

Jude 1:21

- 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

SH 262:17

- Job said: “I have heard of Thee by the hearing of the
- 18 ear: but now mine eye seeth Thee.” Mortals will echo Job’s thought, when the supposed pain and pleasure of matter cease to predominate. They
- 21 will then drop the false estimate of life and happiness, of joy and sorrow, and attain the bliss of loving unselfishly, working patiently, and conquering all that is unlike God.
- 24 Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort; for “where your treasure is, there will your heart be also.”

The true
sense