
Christian Science Hymnal #123, 176, 216

King James Bible

1. Luke 6:47–49

- 47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
- 48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.
- 49 But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

2. Josh. 1:1, 2, 4

- 1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,
- 2 Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.
- 4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

3. Josh. 2:1–22

- 1 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
- 2 And it was told the king of Jericho, saying, Behold, there came men in hither to-night of the children of Israel to search out the country.
- 3 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.
- 4 And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they *were*:

- 5 And it came to pass *about the time* of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after them quickly; for ye shall overtake them.
- 6 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.
- 7 And the men pursued after them the way to Jordan unto the fords: and as soon as they which pursued after them were gone out, they shut the gate.
- 8 ¶ And before they were laid down, she came up unto them upon the roof;
- 9 And she said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you.
- 10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
- 11 And as soon as we had heard *these things*, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath.
- 12 Now therefore, I pray you, swear unto me by the LORD, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:
- 13 And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.
- 14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.
- 15 Then she let them down by a cord through the window: for her house *was* upon the town wall, and she dwelt upon the wall.
- 16 And she said unto them, Get you to the mountain, lest the pursuers meet you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.
- 17 And the men said unto her, We *will be* blameless of this thine oath which thou hast made us swear.
- 18 Behold, *when* we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by: and thou shalt bring thy father, and thy mother, and thy brethren, and all thy father's household, home unto thee.
- 19 And it shall be, *that* whosoever shall go out of the doors of thy house into the street, his blood *shall be* upon his head, and we *will be* guiltless: and whosoever shall be with thee in the house, his blood *shall be* on our head, if *any* hand be upon him.
- 20 And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.
- 21 And she said, According unto your words, so *be* it. And she sent them away, and they

departed: and she bound the scarlet line in the window.

- 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought *them* throughout all the way, but found *them* not.

4. Josh. 3:7–9, 11–13, 17

- 7 ¶ And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.
- 8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.
- 9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the LORD your God.
- 11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.
- 12 Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.
- 13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they shall stand upon an heap.
- 17 And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

5. Josh. 4:4–7

- 4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:
- 5 And Joshua said unto them, Pass over before the ark of the LORD your God into the midst of Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:
- 6 That this may be a sign among you, *that* when your children ask *their fathers* in time to come, saying, What *mean* ye by these stones?
- 7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

6. Josh. 5:13–15

- 13 ¶ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art* thou for us, or for our adversaries?

- 14 And he said, Nay; but *as* captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?
- 15 And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

7. Josh. 6:1–5, 16, 17, 20–23 (to ;), 25

- 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.
- 2 And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, *and* the mighty men of valour.
- 3 And ye shall compass the city, all *ye* men of war, *and* go round about the city once. Thus shalt thou do six days.
- 4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.
- 5 And it shall come to pass, that when they make a long *blast* with the ram's horn, *and* when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.
- 16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.
- 17 ¶ And the city shall be accursed, *even* it, and all that *are* therein, to the LORD: only Rahab the harlot shall live, she and all that *are* with her in the house, because she hid the messengers that we sent.
- 20 So the people shouted when *the priests* blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.
- 21 And they utterly destroyed all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.
- 22 But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
- 23 And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; ...
- 25 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel *even* unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

8. Matt. 1:1, 2, 5, 6 (to 1st ;)

- 1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.
- 2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
- 5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
- 6 And Jesse begat David the king; ...

9. Heb. 11:1, 30, 31

- 1 Now faith is the substance of things hoped for, the evidence of things not seen.
- 30 By faith the walls of Jericho fell down, after they were compassed about seven days.
- 31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

10. James 2:1, 25 was

- 1 My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.
- 25 ... was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way?

11. I Pet. 2:1–5

- 1 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,
- 2 As newborn babes, desire the sincere milk of the word, that ye may grow thereby:
- 3 If so be ye have tasted that the Lord *is* gracious.
- 4 To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious,
- 5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

 *Science and Health with Key to the Scriptures* by Mary Baker Eddy

1. SH 288:20

- The chief stones in the temple of Christian Science are
- 21 to be found in the following postulates: that Life is God, good, and not evil; that Soul is sinless, not to be found in the body; that Spirit is not, and
 - 24 cannot be, materialized; that Life is not subject to death; that the spiritual real man has no birth, no material life, and no death.

The chief
stones in
the temple

2. SH 241:24

24 We
should strive to reach the Horeb height where God is re-
vealed; and the corner-stone of all spiritual building is
27 purity. The baptism of Spirit, washing the body of all
the impurities of flesh, signifies that the pure in heart
see God and are approaching spiritual Life and its
30 demonstration.

3. SH 578:6, 13–14 (to :), 16

6 [LOVE] maketh me to lie down in green pastures:
[LOVE] leadeth me beside the still waters.

[LOVE] prepareth a table before me in the presence of
mine enemies: ...

Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

4. SH 464:26 (only)

Falsity has no foundation.

5. SH 485:32

The notion of any life or intelli-
1 gence in matter is without foundation in fact, and you
can have no faith in falsehood when you have learned
3 falsehood's true nature.

6. SH 139:4–8

From beginning to end, the Scriptures are full of
accounts of the triumph of Spirit, Mind, over matter.
6 Moses proved the power of Mind by what men
called miracles; so did Joshua, Elijah, and
Elisha.

Marvels and
reformations

7. SH 15:25–6

Christians rejoice in secret beauty and bounty, hidden
from the world, but known to God. Self-forgetfulness,

27 purity, and affection are constant prayers.
Practice not profession, understanding not
belief, gain the ear and right hand of omnipotence and
30 they assuredly call down infinite blessings. Trustworthi-
ness is the foundation of enlightened faith. Without a
fitness for holiness, we cannot receive holiness.

Trustworthy
beneficence

1 A great sacrifice of material things must precede this
advanced spiritual understanding. The highest prayer
3 is not one of faith merely; it is demonstra-
tion. Such prayer heals sickness, and must
destroy sin and death. It distinguishes between Truth
6 that is sinless and the falsity of sinful sense.

Loftiest
adoration

8. SH 272:19–25

It is the spiritualization of thought and Christianization
of daily life, in contrast with the results of the ghastly farce
21 of material existence; it is chastity and purity,
in contrast with the downward tendencies
and earthward gravitation of sensualism and impurity,
24 which really attest the divine origin and operation of Chris-
tian Science.

Unspiritual
contrasts

9. SH 451:2–4

Christian Scientists must live under the con-
3 stant pressure of the apostolic command to come out from
the material world and be separate.

10. SH 34:5

If Christ,
6 Truth, has come to us in demonstration, no other com-
memoration is requisite, for demonstration is Immanuel,
or *God with us*; and if a friend be with us, why need we
9 memorials of that friend?

11. SH 454:25

Do not dismiss students at the close of a class term,
feeling that you have no more to do for them. Let your
27 loving care and counsel support all their feeble
footsteps, until your students tread firmly in
the straight and narrow way. The superiority of spir-

Continuity
of interest

30 itual power over sensuous is the central point of Chris-
tian Science. Remember that the letter and mental
argument are only human auxiliaries to aid in bringing
1 thought into accord with the spirit of Truth and Love,
which heals the sick and the sinner.

12. SH 520:10

The numerals of infinity, called *seven days*, can
never be reckoned according to the calendar of time.
12 These days will appear as mortality disappears, and they
will reveal eternity, newness of Life, in which all sense of
error forever disappears and thought accepts the divine
15 infinite calculus.

13. SH 326:3–14

3 If we wish to follow Christ, Truth, it must be in the
way of God's appointing. Jesus said, "He that believeth
on me, the works that I do shall he do also."
6 He, who would reach the source and find the
divine remedy for every ill, must not try to climb the hill
of Science by some other road. All nature teaches God's
9 love to man, but man cannot love God supremely and set
his whole affections on spiritual things, while loving the
material or trusting in it more than in the spiritual.
12 We must forsake the foundation of material systems,
however time-honored, if we would gain the Christ as
our only Saviour.

Loving God
supremely

14. SH 226:22–2

I saw before me the sick, wearing out years of servi-
tude to an unreal master in the belief that the body gov-
24 erned them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
27 their own beliefs and from the educational
systems of the Pharaohs, who to-day, as of
yore, hold the children of Israel in bondage. I saw be-
30 fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting
Truth, the strong deliverer, to guide me into the land

House of
bondage

1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

15. SH 448:5–9 (to 2nd .)

Evil which obtains in the bodily senses,
6 but which the heart condemns, has no foundation; but if
evil is uncondemned, it is undenied and nurtured. Under
such circumstances, to say that there is no evil, is an evil
9 in itself. When needed tell the truth concerning the lie.

16. SH 368:4, 22–31

Error

Real and
counterfeit

is a coward before Truth. Divine Science insists that
6 time will prove all this. Both truth and error have come
nearer than ever before to the apprehension of mortals,
and truth will become still clearer as error is self-
9 destroyed.

Neither evil, disease, nor death can be
spiritual, and the material belief in them dis-
24 appears in the ratio of one's spiritual growth. Because
matter has no consciousness or Ego, it cannot act; its
conditions are illusions, and these false conditions are the
27 source of all seeming sickness. Admit the existence of
matter, and you admit that mortality (and therefore dis-
ease) has a foundation in fact. Deny the existence of
30 matter, and you can destroy the belief in material con-
ditions.

Life independent
of matter

17. SH 585:16

EUPHRATES (river). Divine Science encompassing
the universe and man; the true idea of God; a type
18 of the glory which is to come; metaphysics taking the
place of physics; the reign of righteousness. The atmos-
phere of human belief before it accepts sin, sickness, or
21 death; a state of mortal thought, the only error of which
is limitation; finity; the opposite of infinity.

18. SH 519:11–16, 22–5 (to !)

Hu-

Infinity
measureless

- 12 man capacity is slow to discern and to grasp
God's creation and the divine power and presence which
go with it, demonstrating its spiritual origin. Mortals
15 can never know the infinite, until they throw off the old
man and reach the spiritual image and likeness.

Genesis ii. 2. And on the seventh day God ended His
work which He had made; and He rested on the seventh
24 day from all His work which He had made.

- God rests in action. Imparting has not impoverished,
can never impoverish, the divine Mind. No
27 exhaustion follows the action of this Mind,
according to the apprehension of divine Science. The
1 highest and sweetest rest, even from a human standpoint,
is in holy work.

Resting in
holy work

- 3 Unfathomable Mind is expressed. The depth, breadth,
height, might, majesty, and glory of infinite Love fill all
space. That is enough!