

# Be Ye Assured

June 12 2026



🗨️ HYMNS 200, 475, 600

🗨️ THE HOLY BIBLE

## Acts 11:1–18

- 1 And the apostles and brethren that were in Judæa heard that the Gentiles had also received the word of God.
- 2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,
- 3 Saying, Thou wentest in to men uncircumcised, and didst eat with them.
- 4 But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying,
- 5 I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:
- 6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
- 7 And I heard a voice saying unto me, Arise, Peter; slay and eat.
- 8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.
- 9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.
- 10 And this was done three times: and all were drawn up again into heaven.
- 11 And, behold, immediately there were three men already come unto the house where I was, sent from Cæsarea unto me.
- 12 And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:
- 13 And he shewed us how he had seen an angel in his house, which stood and

said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;  
14 Who shall tell thee words, whereby thou and all thy house shall be saved.  
15 And as I began to speak, the Holy Ghost fell on them, as on us at the  
beginning.  
16 Then remembered I the word of the Lord, how that he said, John indeed  
baptized with water; but ye shall be baptized with the Holy Ghost.  
17 Forasmuch then as God gave them the like gift as *he did* unto us, who believed  
on the Lord Jesus Christ; what was I, that I could withstand God?  
18 When they heard these things, they held their peace, and glorified God, saying,  
Then hath God also to the Gentiles granted repentance unto life.

**Heb. 1:9–14; 2:1–3, 6–18**

9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy  
God, hath anointed thee with the oil of gladness above thy fellows.  
10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the  
heavens are the works of thine hands:  
11 They shall perish; but thou remainest; and they all shall wax old as doth a  
garment;  
12 And as a vesture shalt thou fold them up, and they shall be changed: but thou  
art the same, and thy years shall not fail.  
13 But to which of the angels said he at any time, Sit on my right hand, until I  
make thine enemies thy footstool?  
14 Are they not all ministering spirits, sent forth to minister for them who shall be  
heirs of salvation?  
1 Therefore we ought to give the more earnest heed to the things which we have  
heard, lest at any time we should let *them* slip.  
2 For if the word spoken by angels was stedfast, and every transgression and  
disobedience received a just recompence of reward;  
3 How shall we escape, if we neglect so great salvation; which at the first began  
to be spoken by the Lord, and was confirmed unto us by them that heard *him*;  
6 But one in a certain place testified, saying, What is man, that thou art mindful  
of him? or the son of man, that thou visitest him?  
7 Thou madest him a little lower than the angels; thou crownedst him with glory  
and honour, and didst set him over the works of thy hands:

- 8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.
- 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
- 10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
- 11 For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren,
- 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.
- 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.
- 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
- 15 And deliver them who through fear of death were all their lifetime subject to bondage.
- 16 For verily he took not on *him the nature of* angels; but he took on *him* the seed of Abraham.
- 17 Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.
- 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

### **Luke 8:43–48**

- 43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
- 44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanchèd.
- 45 And Jesus said, Who touched me? When all denied, Peter and they that were

with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

## SCIENCE AND HEALTH

### SH 443:-3

*Give instruction to a wise man,  
and he will be yet wiser:  
teach a just man,  
and he will increase in learning.* — PROVERBS.

### SH 444:7

If Christian Scientists ever fail to receive aid from other Scientists, — their brethren upon whom they may  
9 call, — God will still guide them into the right use of temporary and eternal means. Step by step will those who trust Him find that “God is our refuge  
12 and strength, a very present help in trouble.”

Refuge and strength

### SH 444:31

The teacher must make clear to students the Science of healing, especially its ethics, — that all is Mind, and  
1 that the Scientist must conform to God’s requirements. Also the teacher must thoroughly fit his students to defend  
3 themselves against sin, and to guard against the attacks of the would-be *mental assassin*, who attempts to kill morally and physically. No hypothesis as to the existence of another power should

Conforming to explicit rules

6 interpose a doubt or fear to hinder the demonstration of  
Christian Science. Unfold the latent energies and capac-  
9 ities for good in your pupil. Teach the great possibilities  
of man endued with divine Science. Teach the dangerous  
possibility of dwarfing the spiritual understanding and  
12 demonstration of Truth by sin, or by recourse to material  
means for healing. Teach the meekness and might of life  
“hid with Christ in God,” and there will be no desire for  
15 other healing methods. You render the divine law of  
healing obscure and void, when you weigh the human in  
the scale with the divine, or limit in any direction of  
18 thought the omnipresence and omnipotence of God.

#### SH 446:11

Whoever practises the Science the author teaches,  
12 through which Mind pours light and healing upon this  
generation, can practise on no one from sin-  
ister or malicious motives without destroying  
15 his own power to heal and his own health. Good must  
dominate in the thoughts of the healer, or his demon-  
stration is protracted, dangerous, and impossible in Sci-  
18 ence. A wrong motive involves defeat. In the Science  
of Mind-healing, it is imperative to be honest, for victory  
rests on the side of immutable right. To understand  
21 God strengthens hope, enthrones faith in Truth, and  
verifies Jesus’ word: “Lo, I am with you always, even  
unto the end of the world.”

Exclusion of  
malpractice

#### SH 446:24–27

24 Resisting evil, you overcome it and prove its nothing-  
ness. Not human platitudes, but divine beatitudes, re-  
flect the spiritual light and might which heal  
27 the sick.

Iniquity  
overcome

## SH 447:1–29

1 The heavenly law is broken by trespassing upon  
man's individual right of self-government. We have no  
3 authority in Christian Science and no moral  
right to attempt to influence the thoughts of  
others, except it be to benefit them. In men-  
6 tal practice you must not forget that erring human opin-  
ions, conflicting selfish motives, and ignorant attempts  
to do good may render you incapable of knowing or  
9 judging accurately the need of your fellow-men. There-  
fore the rule is, heal the sick when called upon for aid,  
and save the victims of the mental assassins.

No trespass  
on human  
rights

12 Ignorance, subtlety, or false charity does not for-  
ever conceal error; evil will in time disclose and pun-  
ish itself. The recuperative action of the  
15 system, when mentally sustained by Truth,  
goes on naturally. When sin or sickness —  
the reverse of harmony — seems true to material sense,  
18 impart without frightening or discouraging the pa-  
tient the truth and spiritual understanding, which de-  
stroy disease. Expose and denounce the claims of  
21 evil and disease in all their forms, but realize no  
reality in them. A sinner is not reformed merely  
by assuring him that he cannot be a sinner because  
24 there is no sin. To put down the claim of sin,  
you must detect it, remove the mask, point out the  
illusion, and thus get the victory over sin and so prove  
27 its unreality. The sick are not healed merely by  
declaring there is no sickness, but by knowing that  
there is none.

Expose sin  
without  
believing in it

## SH 450:27

27 Who, that has felt the perilous beliefs in life, substance,  
and intelligence separated from God, can say that there  
is no error of belief? Knowing the claim of  
30 animal magnetism, that all evil combines in  
the belief of life, substance, and intelligence in matter,  
electricity, animal nature, and organic life, who will deny  
1 that these are the errors which Truth must and will an-  
nihilate? Christian Scientists must live under the con-  
3 stant pressure of the apostolic command to come out from  
the material world and be separate. They must re-  
nounce aggression, oppression and the pride of power.  
6 Christianity, with the crown of Love upon her brow,  
must be their queen of life.

False claims  
annihilated

## SH 322:26

The sharp experiences of belief in the supposititious life  
27 of matter, as well as our disappointments and ceaseless  
woes, turn us like tired children to the arms  
of divine Love. Then we begin to learn Life  
30 in divine Science. Without this process of weaning,  
“Canst thou by searching find out God?” It is easier  
to desire Truth than to rid one’s self of error. Mortals  
1 may seek the understanding of Christian Science, but they  
will not be able to glean from Christian Science the facts  
3 of being without striving for them. This strife consists  
in the endeavor to forsake error of every kind and to pos-  
sess no other consciousness but good.

Uses of  
suffering

## SH 323:10

Then we push onward,  
until boundless thought walks enraptured, and concep-  
12 tion unconfined is winged to reach the divine glory.

## SH 86:1

1 Jesus once asked, “Who touched me?” Supposing  
this inquiry to be occasioned by physical contact alone,  
3 his disciples answered, “The multitude throng  
thee.” Jesus knew, as others did not, that  
it was not matter, but mortal mind, whose touch called  
6 for aid. Repeating his inquiry, he was answered by the  
faith of a sick woman. His quick apprehension of this  
mental call illustrated his spirituality. The disciples’  
9 misconception of it uncovered their materiality. Jesus  
possessed more spiritual susceptibility than the disciples.  
Opposites come from contrary directions, and produce  
12 unlike results.

Mental  
contact

## SH 329:21–7

21 There is no hypocrisy in Science. Principle is impera-  
tive. You cannot mock it by human will. Science is a  
divine demand, not a human. Always right,  
24 its divine Principle never repents, but main-  
tains the claim of Truth by quenching error.  
The pardon of divine mercy is the destruction of error. If  
27 men understood their real spiritual source to be all bless-  
edness, they would struggle for recourse to the spiritual  
and be at peace; but the deeper the error into which mor-  
30 tal mind is plunged, the more intense the opposition to  
spirituality, till error yields to Truth.

Error  
destroyed,  
not pardoned

Human resistance to divine Science weakens in pro-  
1 portion as mortals give up error for Truth and the un-  
derstanding of being supersedes mere belief. Until the  
3 author of this book learned the vastness of  
Christian Science, the fixedness of mortal illu-  
sions, and the human hatred of Truth, she cherished  
6 sanguine hopes that Christian Science would meet with

The hopeful  
outlook

immediate and universal acceptance.

### **SH 331:11 The**

... The Scriptures imply that God is All-in-all. From  
12 this it follows that nothing possesses reality nor existence  
except the divine Mind and His ideas. The  
Scriptures also declare that God is Spirit.  
15 Therefore in Spirit all is harmony, and there can be no  
discord; all is Life, and there is no death. Everything  
in God's universe expresses Him.

Allness of  
Spirit

### **SH 334:10 The**

... The invisible Christ was imperceptible to the  
so-called personal senses, whereas Jesus appeared as a  
12 bodily existence. This dual personality of the  
unseen and the seen, the spiritual and mate-  
rial, the eternal Christ and the corporeal Jesus manifest  
15 in flesh, continued until the Master's ascension, when  
the human, material concept, or Jesus, disappeared,  
while the spiritual self, or Christ, continues to exist in  
18 the eternal order of divine Science, taking away the sins  
of the world, as the Christ has always done, even before  
the human Jesus was incarnate to mortal eyes.

The Son's  
duality

### **SH 216:3, 28**

3 Who shall say that man is alive to-day, but may be dead  
to-morrow? What has touched Life, God, to such  
strange issues? Here theories cease, and Sci-  
6 ence unveils the mystery and solves the prob-  
lem of man. Error bites the heel of truth, but cannot kill  
truth. Truth bruises the head of error — destroys error.  
9 Spirituality lays open siege to materialism. On which  
side are we fighting?

The serpent  
of error

When you say, "Man's body is material," I say with

Paul: Be “willing rather to be absent from the body,  
30 and to be present with the Lord.” Give up  
your material belief of mind in matter, and  
have but one Mind, even God; for this Mind forms its  
1 own likeness. The loss of man’s identity through the  
understanding which Science confers is impossible; and  
3 the notion of such a possibility is more absurd than to  
conclude that individual musical tones are lost in the  
origin of harmony.

Personal  
identity

### SH 214:28

Neither age nor  
accident can interfere with the senses of Soul,  
30 and there are no other real senses. It is evident that the  
body as matter has no sensation of its own, and there is no  
oblivion for Soul and its faculties. Spirit’s senses are with-  
1 out pain, and they are forever at peace. Nothing can hide  
from them the harmony of all things and the might and  
3 permanence of Truth.

The senses  
of Soul

### Heb. 10:22, 23

22 Let us draw near with a true heart in full assurance of faith, having our hearts  
sprinkled from an evil conscience, and our bodies washed with pure water.  
23 Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful  
that promised;)

### Heb. 13:8

8 Jesus Christ the same yesterday, and to-day, and for ever.

### Heb. 13:20, 21

20 Now the God of peace, that brought again from the dead our Lord Jesus, that  
great shepherd of the sheep, through the blood of the everlasting covenant,  
21 Make you perfect in every good work to do his will, working in you that which  
is well-pleasing in his sight, through Jesus Christ; to whom *be* glory for ever  
and ever. Amen.

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