

🗨️ HYMNS: 245, 115, 12

Matt. 4:17–25

- 17 ¶ From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.
- 18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
- 19 And he saith unto them, Follow me, and I will make you fishers of men.
- 20 And they straightway left *their* nets, and followed him.
- 21 And going on from thence, he saw other two brethren, James *the son of* Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
- 22 And they immediately left the ship and their father, and followed him.
- 23 ¶ And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.
- 24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.
- 25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

Matt. 9:36–38

- 36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Matt. 10:1, 5–14

- 1 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.
- 5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not.
- 6 But go rather to the lost sheep of the house of Israel.
- 7 And as ye go, preach, saying, The kingdom of heaven is at hand.
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- 9 Provide neither gold, nor silver, nor brass in your purses,
- 10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
- 11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.
- 12 And when ye come into an house, salute it.
- 13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
- 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

Mark 1:35–39

- 35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.
- 36 And Simon and they that were with him followed after him.
- 37 And when they had found him, they said unto him, All *men* seek for thee.
- 38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.
- 39 And he preached in their synagogues throughout all Galilee, and cast out devils.

Mark 6:30–34

- 30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
- 31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
- 32 And they departed into a desert place by ship privately.
- 33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
- 34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

John 4:31–38

- 31 ¶ In the mean while his disciples prayed him, saying, Master, eat.
- 32 But he said unto them, I have meat to eat that ye know not of.
- 33 Therefore said the disciples one to another, Hath any man brought him *aught* to eat?
- 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.
- 35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.
- 36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
- 37 And herein is that saying true, One soweth, and another reapeth.
- 38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

John 13:1–20

- 1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
- 2 And supper being ended, the devil having now put into the heart of Judas

- Iscariot, Simon's *son*, to betray him;
- 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
- 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- 5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
- 6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?
- 7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.
- 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
- 9 Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head.
- 10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all.
- 11 For he knew who should betray him; therefore said he, Ye are not all clean.
- 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well; for so I am.
- 14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's feet.
- 15 For I have given you an example, that ye should do as I have done to you.
- 16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.
- 17 If ye know these things, happy are ye if ye do them.
- 18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.
- 19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

John 17:1–26

- 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- 7 Now they have known that all things whatsoever thou hast given me are of thee.
- 8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me.
- 9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
- 10 And all mine are thine, and thine are mine; and I am glorified in them.
- 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.
- 12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- 13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.
- 14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

- 15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
- 16 They are not of the world, even as I am not of the world.
- 17 Sanctify them through thy truth: thy word is truth.
- 18 As thou hast sent me into the world, even so have I also sent them into the world.
- 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
- 20 Neither pray I for these alone, but for them also which shall believe on me through their word;
- 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
- 26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

SH 31:12–2

- 12 First in the list of Christian duties, he taught his followers the healing power of Truth and Love. He attached no importance to dead ceremonies. It is the
- 15 living Christ, the practical Truth, which makes Jesus “the resurrection and the life” to all who follow him in deed. Obeying his precious precepts, — following his
- 18 demonstration so far as we apprehend it, — we drink of his cup, partake of his bread, are baptized with his pu-

Healing
primary

rity; and at last we shall rest, sit down with him, in a full
21 understanding of the divine Principle which triumphs
over death. For what says Paul? “As often as ye eat
this bread, and drink this cup, ye do show the Lord’s
24 death till he come.”

Referring to the materiality of the age, Jesus said:
“The hour cometh, and now is, when the true wor-
27 shippers shall worship the Father in spirit
and in truth.” Again, foreseeing the perse-
cution which would attend the Science of Spirit, Jesus
30 said: “They shall put you out of the synagogues; yea,
the time cometh, that whosoever killeth you will think
that he doeth God service; and these things will they
1 do unto you, because they have not known the Father
nor me.”

Painful
prospect

SH 136:1

1 Jesus established his church and maintained his mission
on a spiritual foundation of Christ-healing. He taught
3 his followers that his religion had a divine
Principle, which would cast out error and heal
both the sick and the sinning. He claimed no intelli-
6 gence, action, nor life separate from God. Despite the
persecution this brought upon him, he used his divine
power to save men both bodily and spiritually.

The
Christ-mission

SH 349:31–30

In Christian Science, substance is understood to be
Spirit, while the opponents of Christian Science believe
1 substance to be matter. They think of matter as some-
thing and almost the only thing, and of the things which
3 pertain to Spirit as next to nothing, or as very
far removed from daily experience. Christian
Science takes exactly the opposite view.

Substance
spiritual

6 To understand all our Master's sayings as recorded
in the New Testament, sayings infinitely important,
his followers must grow into that stature of
9 manhood in Christ Jesus which enables them
to interpret his spiritual meaning. Then they know
how Truth casts out error and heals the sick. His
12 words were the offspring of his deeds, both of which
must be understood. Unless the works are com-
prehended which his words explained, the words are
15 blind.

Both words
and works

The Master often refused to explain his words, because
it was difficult in a material age to apprehend spiritual
18 Truth. He said: "This people's heart is waxed gross,
and their ears are dull of hearing, and their eyes they
have closed; lest at any time they should see with their
21 eyes, and hear with their ears, and should understand
with their heart, and should be converted, and I should
heal them."

24 "The Word was made flesh." Divine Truth must be
known by its effects on the body as well as on the mind,
before the Science of being can be demon-
27 strated. Hence its embodiment in the incar-
nate Jesus, — that life-link forming the connection through
which the real reaches the unreal, Soul rebukes sense, and
30 Truth destroys error.

The divine
life-link

SH 225:5

You may know when first Truth leads by the few-
6 ness and faithfulness of its followers. Thus it is that
the march of time bears onward freedom's
banner. The powers of this world will fight,
9 and will command their sentinels not to let truth pass
the guard until it subscribes to their systems; but Science,
heeding not the pointed bayonet, marches on. There is

Truth's
ordeal

12 always some tumult, but there is a rallying to truth's
standard.

SH 5:14–6

Saints and sinners get their full award, but not always
15 in this world. The followers of Christ drank his cup.
Ingratitude and persecution filled it to the brim; but God
pours the riches of His love into the understanding and
18 affections, giving us strength according to our day. Sin-
ners flourish “like a green bay tree;” but, looking farther,
the Psalmist could see their end, — the destruction of sin
21 through suffering.

Prayer is not to be used as a confessional to cancel sin.
Such an error would impede true religion. Sin is forgiven
24 only as it is destroyed by Christ, — Truth and
Life. If prayer nourishes the belief that sin is
cancelled, and that man is made better merely by praying,
27 prayer is an evil. He grows worse who continues in sin
because he fancies himself forgiven.

Cancellation
of human sin

An apostle says that the Son of God [Christ] came to
30 “destroy the *works* of the devil.” We should
follow our divine Exemplar, and seek the de-
struction of all evil works, error and disease included.

Diabolism
destroyed

1 We cannot escape the penalty due for sin. The Scrip-
tures say, that if we deny Christ, “he also will deny us.”

3 Divine Love corrects and governs man. Men may
pardon, but this divine Principle alone reforms the
sinner. God is not separate from the wis-

Pardon and
amendment

6 dom He bestows.

SH 178:32–11

Whoever reaches the understanding of Christian Science
1 in its proper signification will perform the sudden cures
of which it is capable; but this can be done only by

3 taking up the cross and following Christ in the daily
life.

6 Science can heal the sick, who are absent from their
healers, as well as those present, since space is no ob-
stacle to Mind. Immortal Mind heals what eye
hath not seen; but the spiritual capacity to ap-
9 prehend thought and to heal by the Truth-power, is won
only as man is found, not in self-righteousness, but re-
flecting the divine nature.

Absent
patients

SH 38:10

Jesus said: “These signs shall follow them that be-
lieve; . . . they shall lay hands on the sick, and they
12 shall recover.” Who believes him? He was addressing
his disciples, yet he did not say, “These signs shall follow
you,” but *them* — “them that believe” in all time to come.
15 Here the word *hands* is used metaphorically, as in the text,
“The right hand of the Lord is exalted.” It expresses
spiritual power; otherwise the healing could not have
18 been done spiritually. At another time Jesus prayed, not
for the twelve only, but for as many as should believe
“through their word.”

SH 40:25–7

Our heavenly Father, divine Love, demands that all
men should follow the example of our Master and his
27 apostles and not merely worship his personal-
ity. It is sad that the phrase *divine service*
has come so generally to mean public worship instead of
30 daily deeds.

Service and
worship

The nature of Christianity is peaceful and blessed,
but in order to enter into the kingdom, the anchor of
1 hope must be cast beyond the veil of matter into the
Shekinah into which Jesus has passed before us; and

- 3 this advance beyond matter must come
through the joys and triumphs of the right-
eous as well as through their sorrows and afflictions.
- 6 Like our Master, we must depart from material sense
into the spiritual sense of being.

SH 37:25

Chris-
tians claim to be his followers, but do they follow him in
27 the way that he commanded? Hear these imperative com-
mands: “Be ye therefore perfect, even as your Father
which is in heaven is perfect!” “Go ye into all the world,
30 and preach the gospel to every creature!” “*Heal the
sick!*”