
 Christian Science Hymnal #467, 64, 269

 *King James Bible*

1. Prov. 8:1, 4, 10, 11

- 1 Doth not wisdom cry? and understanding put forth her voice?
- 4 Unto you, O men, I call; and my voice *is* to the sons of man.
- 10 Receive my instruction, and not silver; and knowledge rather than choice gold.
- 11 For wisdom *is* better than rubies; and all the things that may be desired are not to be compared to it.

2. Prov. 3:13–18

- 13 ¶ Happy *is* the man *that* findeth wisdom, and the man *that* getteth understanding.
- 14 For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold.
- 15 She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her.
- 16 Length of days *is* in her right hand; *and* in her left hand riches and honour.
- 17 Her ways *are* ways of pleasantness, and all her paths *are* peace.
- 18 She *is* a tree of life to them that lay hold upon her: and happy *is every one* that retaineth her.

3. Dan. 2:1–6 in, 10–13, 16–28, 31–40 (to 1st :), 41 (to ;), 44, 45, 47

- 1 ... in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
- 2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.
- 3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.
- 4 Then spake the Chaldeans to the king in Syriac, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.
- 5 The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
- 6 But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

10 ¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean.

11 And *it is* a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise *men* of Babylon.

13 And the decree went forth that the wise *men* should be slain; and they sought Daniel and his fellows to be slain.

16 Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise *men* of Babylon.

19 ¶ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22 He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

23 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast *now* made known unto us the king's matter.

24 ¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise *men* of Babylon: he went and said thus unto him, Destroy not the wise *men* of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name *was* Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

31 ¶ Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

32 This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33 His legs of iron, his feet part of iron and part of clay.
34 Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.
35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
36 ¶ This *is* the dream; and we will tell the interpretation thereof before the king.
37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.
38 And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou *art* this head of gold.
39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
40 And the fourth kingdom shall be strong as iron: ...
41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; ...
44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.
45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream *is* certain, and the interpretation thereof sure.
47 The king answered unto Daniel, and said, Of a truth *it is*, that your God *is* a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

4. I Cor. 2:7 we, 8 (to :), 10

7 ... we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
8 Which none of the princes of this world knew: ...
10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

5. John 9:39 Jesus (to ;)

39 ... Jesus said, For judgment I am come into this world, that they which see not might see; ...

6. John 10:2–5 he, 7

2 ... he that entereth in by the door is the shepherd of the sheep.
3 To him the porter openeth; and the sheep hear his voice; and he calleth his own sheep by name, and leadeth them out.

- 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
- 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
- 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

7. Acts 17:15–18 they, 22, 23, 28, 29

- 15 ... they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.
- 16 ¶ Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.
- 17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.
- 18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus and the resurrection.
- 22 ¶ Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.
- 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
- 29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

8. Eph. 2:19–22

- 19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;
- 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;
- 21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:
- 22 In whom ye also are builded together for an habitation of God through the Spirit.

9. Eph. 3:14–19

- 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,
- 15 Of whom the whole family in heaven and earth is named,
- 16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;
- 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
- 18 May be able to comprehend with all saints what is the breadth, and length, and depth,

and height;

- 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

10. Eph. 4:13–15, 17, 18

- 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;
15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:
17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,
18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

 *Science and Health with Key to the Scriptures* by Mary Baker Eddy

1. SH 390:7–9

It is our ignorance of God, the
divine Principle, which produces apparent discord, and
9 the right understanding of Him restores harmony.

Ultimate
harmony

2. SH 145:20

If there is any mystery
21 in Christian healing, it is the mystery which godliness
always presents to the ungodly, — the mystery always
arising from ignorance of the laws of eternal and unerr-
24 ing Mind.

3. SH 428:15

15 We should consecrate existence, not “to the unknown
God” whom we “ignorantly worship,” but to the eternal
builder, the everlasting Father, to the Life
18 which mortal sense cannot impair nor mortal
belief destroy. We must realize the ability of mental
might to offset human misconceptions and to replace them
21 with the life which is spiritual, not material.

Intelligent
consecration

4. SH 128:4–22

The term Science, properly understood, refers only to the laws of God and to His government of the universe,

6 inclusive of man. From this it follows that
business men and cultured scholars have found
that Christian Science enhances their endurance and
9 mental powers, enlarges their perception of character,
gives them acuteness and comprehensiveness and an
ability to exceed their ordinary capacity. The human
12 mind, imbued with this spiritual understanding, becomes
more elastic, is capable of greater endurance, escapes
somewhat from itself, and requires less repose. A knowl-
15 edge of the Science of being develops the latent abilities
and possibilities of man. It extends the atmosphere of
thought, giving mortals access to broader and higher
18 realms. It raises the thinker into his native air of insight
and perspicacity.

An odor becomes beneficent and agreeable only in pro-
21 portion to its escape into the surrounding atmosphere.
So it is with our knowledge of Truth.

5. SH 99:9

9 Truth has furnished
the key to the kingdom, and with this key Christian Sci-
ence has opened the door of the human understanding.
12 None may pick the lock nor enter by some other door.
The ordinary teachings are material and not spiritual.
Christian Science teaches only that which is spiritual and
15 divine, and not human. Christian Science is unerring
and Divine; the human sense of things errs because it
is human.

6. SH 469:7–11

Question. — What is intelligence?

Answer. — Intelligence is omniscience, omnipresence,
9 and omnipotence. It is the primal and eternal quality
of infinite Mind, of the triune Principle, — Life, Truth,
and Love, — named God.

7. SH 3:4

Who would stand before a blackboard, and pray the
principle of mathematics to solve the problem? The
6 rule is already established, and it is our
task to work out the solution. Shall we
ask the divine Principle of all goodness to do His own
9 work? His work is done, and we have only to avail
ourselves of God's rule in order to receive His bless-

ing, which enables us to work out our own salvation.

8. SH 596:1–10

1 UNKNOWN. That which spiritual sense alone compre-
hends, and which is unknown to the material senses.

3 Paganism and agnosticism may define Deity as “the
great unknowable;” but Christian Science brings God
much nearer to man, and makes Him better known as
6 the All-in-all, forever near.

Paul saw in Athens an altar dedicated “to the unknown
God.” Referring to it, he said to the Athenians: “Whom
9 therefore ye ignorantly worship, Him declare I unto you.”
(Acts xvii. 23.)

9. SH 144:30

30 It is a question to-day, whether the ancient inspired
healers understood the Science of Christian healing, or
1 whether they caught its sweet tones, as the natural
musician catches the tones of harmony, without being
3 able to explain them. So divinely imbued
were they with the spirit of Science, that the
lack of the letter could not hinder their work; and that
6 letter, without the spirit, would have made void their
practice.

Ancient
healers

10. SH 215:27–21

27 Because he understood the superiority and immor-
tality of good, Socrates feared not the hemlock poison.
Even the faith of his philosophy spurned phys-
30 ical timidity. Having sought man’s spiritual
state, he recognized the immortality of man. The igno-
rance and malice of the age would have killed the vener-
1 able philosopher because of his faith in Soul and his in-
difference to the body.

Faith of
Socrates

3 Who shall say that man is alive to-day, but may be dead
to-morrow? What has touched Life, God, to such
strange issues? Here theories cease, and Sci-
6 ence unveils the mystery and solves the prob-
lem of man. Error bites the heel of truth, but cannot kill
truth. Truth bruises the head of error — destroys error.
9 Spirituality lays open siege to materialism. On which
side are we fighting?

The serpent
of error

The understanding that the Ego is Mind, and that
there is but one Mind or intelligence, begins at once to

12 destroy the errors of mortal sense and to supply
the truth of immortal sense. This understand-
15 ing makes the body harmonious; it makes the nerves,
bones, brain, etc., servants, instead of masters. If man
is governed by the law of divine Mind, his body is in sub-
18 mission to everlasting Life and Truth and Love. The
great mistake of mortals is to suppose that man, God's
image and likeness, is both matter and Spirit, both good
21 and evil.

11. SH 590:4

KNOWLEDGE. Evidence obtained from the five corporeal senses; mortality; beliefs and opinions; human
6 theories, doctrines, hypotheses; that which is not divine
and is the origin of sin, sickness, and death; the opposite of spiritual Truth and understanding.

12. SH 319:15

15 The varied doctrines and theories which presuppose
life and intelligence to exist in matter are so many ancient
and modern mythologies. Mystery, miracle,
18 sin, and death will disappear when it becomes
fairly understood that the divine Mind controls man and
man has no Mind but God.

God the
only Mind

13. SH 275:20–23

Divine metaphysics, as revealed to spiritual understand-
21 ing, shows clearly that all is Mind, and that Mind is
God, omnipotence, omnipresence, omniscience,
— that is, all power, all presence, all Science.

The divine
completeness

14. SH 70:1–5

1 **M**ORTAL existence is an enigma. Every day is a
mystery. The testimony of the corporeal senses
3 cannot inform us what is real and what is delusive, but
the revelations of Christian Science unlock the treasures
of Truth.

15. SH 17:1

1 Thy will be done in earth, as it is in heaven.
Enable us to know, — as in heaven, so on earth, — God is
3 *omnipotent, supreme.*

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