

Christian Science Hymnal 134, 371, 394

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King James Bible

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## 1. Ps. 119:18

18 Open thou mine eyes, that I may behold wondrous things out of thy law.

## 2. Deut. 5:1–3 Moses, 12–15 (to :)

- 1 ... Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.
- 2 The LORD our God made a covenant with us in Horeb.
- 3 The LORD made not this covenant with our fathers, but with us, *even* us, who *are* all of us here alive this day.
- 12 Keep the sabbath day to sanctify it, as the LORD thy God hath commanded thee.
- 13 Six days thou shalt labour, and do all thy work:
- 14 But the seventh day is the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy manservant and thy maidservant may rest as well as thou.
- 15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: ...

## 3. Deut. 22:1, 2, 4

- 1 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.
- 2 And if thy brother *be* not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
- 4 ¶ Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift *them* up again.

#### 4. Deut. 25:4

4 ¶ Thou shalt not muzzle the ox when he treadeth out *the corn*.

#### 5. Deut. 6:4–9, 13

4 Hear, O Israel: The LORD our God is one LORD:

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

6 And these words, which I command thee this day, shall be in thine heart:

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and on thy gates.

13 Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

#### 6. Deut. 8:2 thou, 3

2 ... thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

#### 7. II Kings 22:1–8 (to 1st .), 10, 11, 14 (to 1st .), 14 went (to 6th .), 14 now, 15 (to 1st .), 18–20 to (to ;)

1 Josiah *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name *was* Jedidah, the daughter of Adaiah of Boscath.

2 And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

3 ¶ And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

5 And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the

house of the LORD, to repair the breaches of the house,  
6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.  
7 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.  
8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. ...  
10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.  
11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.  
14 So Hilkiah the priest, ...  
14 ... went unto Huldah the prophetess, ...  
14 ... (now she dwelt in Jerusalem in the college;) and they communed with her.  
15 ¶ And she said unto them, ...  
18 ... to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, *As touching* the words which thou hast heard;  
19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and has rent thy clothes, and wept before me; I also have heard *thee*, saith the LORD.  
20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; ...

## 8. II Kings 23:1–3, 5 (to ;), 21–25 (to ;)

1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.  
2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.  
3 ¶ And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant.  
5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; ...  
21 ¶ And the king commanded all the people, saying, Keep the passover unto the LORD your God, as *it* is written in the book of this covenant.

- 22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;
- 23 But in the eighteenth year of king Josiah, *wherein* this passover was holden to the LORD in Jerusalem.
- 24 ¶ Moreover the *workers with* familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
- 25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses;
- ...

## 9. Matt. 4:1–11

- 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- 2 And when he had fasted forty days and forty nights, he was afterward an hungered.
- 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
- 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
- 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
- 6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
- 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
- 8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- 9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
- 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
- 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

## 10. Luke 14:1–5

- 1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.
- 2 And, behold, there was a certain man before him which had the dropsy.
- 3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
- 4 And they held their peace. And he took *him*, and healed him, and let him go;

- 5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

### 11. Matt. 5:17–19

- 17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.  
18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.  
19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

### 12. I Cor. 9:1 (to 2nd ?), 7–11 2nd who, 12 Nevertheless, 19

- 1 Am I not an apostle? am I not free? ...  
7 ... who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?  
8 Say I these things as a man? or saith not the law the same also?  
9 For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?  
10 Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.  
11 If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?  
12 ... Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.  
19 For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

🗨 *Science and Health with Key to the Scdriptures* by Mary Baker Eddy

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### 1. SH 497:3 As

- 3 ... As adherents of Truth, we take the inspired Word of the Bible as our sufficient guide to eternal Life.

### 2. SH 134:21–26, 31–32

- 21 The true Logos is demonstrably Christian Science, the natural law of harmony which overcomes discord, — not because this Science is supernatural or preternatural, nor because it is an infraction of

Basis of  
miracles

24 divine law, but because it is the immutable law of God,  
good.

A miracle fulfils God's law, but does not violate that  
law.

### 3. SH 135:6–8

6 The miracle  
introduces no disorder, but unfolds the primal order,  
establishing the Science of God's unchangeable law.

### 4. SH 14:9

9 To be "with the Lord" is to be in  
obedience to the law of God, to be absolutely governed  
by divine Love, — by Spirit, not by matter.

### 5. SH 182:19–22, 32–4

Obedience to material law pre-  
vents full obedience to spiritual law, — the law  
21 which overcomes material conditions and puts  
matter under the feet of Mind.

No  
material law

The law of Christ, or  
1 Truth, makes all things possible to Spirit; but the so-  
called laws of matter would render Spirit of no avail, and  
3 demand obedience to materialistic codes, thus departing  
from the basis of one God, one lawmaker.

### 6. SH 62:31–1

Because mortals believe in material laws and reject the  
Science of Mind, this does not make materiality first and  
1 the superior law of Soul last.

### 7. SH 95:5

Paul  
6 said, "To be spiritually minded is life." We approach  
God, or Life, in proportion to our spirituality, our fidel-  
ity to Truth and Love; and in that ratio we know all  
9 human need and are able to discern the thought of the  
sick and the sinning for the purpose of healing them.

Error of any kind cannot hide from the law of God.

## 8. SH 11:8–10

The moral law, which has the

- 9 right to acquit or condemn, always demands restitution before mortals can “go up higher.”

Remission  
of penalty

## 9. SH 146:20–30

Science is the “stranger that is within thy gates,”

- 21 remembered not, even when its elevating effects practically prove its divine origin and efficacy.

Divine Science derives its sanction from the Bible,

- 24 and the divine origin of Science is demonstrated through the holy influence of Truth in healing sickness and sin. This healing power of Truth

- 27 must have been far anterior to the period in which Jesus lived. It is as ancient as “the Ancient of days.” It lives through all Life, and extends throughout  
30 all space.

Christian  
Science as  
old as God

## 10. SH 107:1

- 1 I N the year 1866, I discovered the Christ Science or  
divine laws of Life, Truth, and Love, and  
3 named my discovery Christian Science. God  
had been graciously preparing me during many  
years for the reception of this final revelation of the ab-  
6 solute divine Principle of scientific mental healing.

Christian  
Science  
discovered

## 11. SH 108:1

- 1 Whence came to me this heavenly conviction, — a conviction antagonistic to the testimony of the physical senses?  
3 According to St. Paul, it was “the gift of the grace of God given unto me by the effectual working of His power.”  
It was the divine law of Life and Love, unfolding to me  
6 the demonstrable fact that matter possesses neither sensation nor life; that human experiences show the falsity of all material things; and that immortal cravings, “the  
9 price of learning love,” establish the truism that the only sufferer is mortal mind, for the divine Mind cannot suffer.

## 12. SH 168:15

- 15 Because man-made systems insist that man becomes  
sick and useless, suffers and dies, all in consonance with  
the laws of God, are we to believe it? Are  
18 we to believe an authority which denies God's  
spiritual command relating to perfection, — an authority  
which Jesus proved to be false? He did the will of the  
21 Father. He healed sickness in defiance of what is called  
material law, but in accordance with God's law, the law  
of Mind.

The divine  
authority

## 13. SH 183:26–29

- Truth casts out all evils and materialistic methods  
27 with the actual spiritual law, — the law which gives  
sight to the blind, hearing to the deaf, voice  
to the dumb, feet to the lame.

Belief  
and  
understanding

## 14. SH 208:5–11

- The Scriptures say, “In Him we live, and move, and  
6 have our being.” What then is this seeming power, in-  
dependent of God, which causes disease and  
cures it? What is it but an error of belief, —  
9 a law of mortal mind, wrong in every sense,  
embracing sin, sickness, and death? It is the very anti-  
pode of immortal Mind, of Truth, and of spiritual law.

Seemingly  
independent  
authority

## 15. SH 184:1–5 (np)

- 1 The so-called laws of health are simply laws of mortal  
belief. The premises being erroneous, the conclusions  
3 are wrong. Truth makes no laws to regulate sickness,  
sin, and death, for these are unknown to Truth and should  
not be recognized as reality.  
6 Belief produces the results of belief, and the penal-  
ties it affixes last so long as the belief and are insepara-  
ble from it. The remedy consists in probing the trouble  
9 to the bottom, in finding and casting out by denial the  
error of belief which produces a mortal disorder, never  
honoring erroneous belief with the title of law nor yield-  
12 ing obedience to it. Truth, Life, and Love are the only



legitimate and eternal demands on man, and they are spiritual lawgivers, enforcing obedience through divine statutes.

15 Controlled by the divine intelligence, man is harmonious and eternal. Whatever is governed by a false belief  
18 is discordant and mortal. We say man suffers from the effects of cold, heat, fatigue. This is human belief, not the truth of being, for matter cannot  
21 suffer. Mortal mind alone suffers, — not because a law of matter has been transgressed, but because a law of this so-called mind has been disobeyed. I have demonstrated  
24 this as a rule of divine Science by destroying the delusion of suffering from what is termed a fatally broken physical law.

Laws of  
human belief

27 A woman, whom I cured of consumption, always breathed with great difficulty when the wind was from the east. I sat silently by her side a few moments. Her  
30 breath came gently. The inspirations were deep and natural. I then requested her to look at the weather-vane. She looked and saw that it pointed due east. The wind  
1 had not changed, but her thought of it had and so her difficulty in breathing had gone. The wind had not produced  
3 the difficulty. My metaphysical treatment changed the action of her belief on the lungs, and she never suffered again from east winds, but was restored to health.

## 16. SH 273:21

21 God never ordained a material law to annul the spiritual law. If there were such a material law, it would oppose the supremacy of Spirit, God, and impugn the  
24 wisdom of the creator. Jesus walked on the waves, fed the multitude, healed the sick, and raised the dead in direct opposition to material laws. His acts were  
27 the demonstration of Science, overcoming the false claims of material sense or law.

Spiritual law  
the only law

## 17. SH 472:9–11

9 Sickness, sin, and death, being inharmonious, do not originate in God nor belong to His government. His law, rightly understood, destroys them.

**18. SH 458:20–25 (to 2nd .)**

Sin makes deadly thrusts at the Christian Scientist as  
21 ritualism and creed are summoned to give place to higher  
law, but Science will ameliorate mortal malice.

The panoply  
of wisdom

The Christianly scientific man reflects the  
24 divine law, thus becoming a law unto himself. He does  
violence to no man. Neither is he a false accuser.

**19. SH 243:25**

Truth has no consciousness of error. Love has no  
sense of hatred. Life has no partnership  
27 with death. Truth, Life, and Love are a law  
of annihilation to everything unlike themselves, because  
they declare nothing except God.

Annihilation  
of error

**20. SH 63:5 (only), 9**

In Science man is the offspring of Spirit.

9 Spirit is his primitive and ulti-  
mate source of being; God is his Father, and Life is the  
law of his being.

**21. SH 307:26**

Man  
27 was not created from a material basis, nor  
bidden to obey material laws which Spirit never  
made; his province is in spiritual statutes, in the higher  
30 law of Mind.

Higher  
statutes