

2025.11.12 - Romans and I Corinthians

🗨 Christian Science Hymnal #190, 105, 530

🗨 *King James Bible*

1. Rom. 13:1, 10, 12

- 1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
- 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.
- 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

2. Rom. 14:3, 4, 13, 16, 17

- 3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.
- 4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
- 13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.
- 16 Let not then your good be evil spoken of:
- 17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

3. Rom. 16:1-4, 24

- 1 I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:
- 2 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.
- 3 Greet Priscilla and Aquila my helpers in Christ Jesus:
- 4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

1. SH 249:1–11

- 1 Let us accept Science, relinquish all theories based on
sense-testimony, give up imperfect models and illusive
3 ideals; and so let us have one God, one Mind, and that
one perfect, producing His own models of excellence.

Let the “male and female” of God’s creating appear.

- 6 Let us feel the divine energy of Spirit, bringing us into
newness of life and recognizing no mortal nor
material power as able to destroy. Let us re-
9 jice that we are subject to the divine “powers that be.”
Such is the true Science of being. Any other theory of
Life, or God, is delusive and mythological.

Renewed
selfhood

2. SH 435:19–23

- Watching beside the couch of pain in the exercise of a
love that “is the fulfilling of the law,” — doing “unto
21 others as ye would that they should do unto you,” — this
is no infringement of law, for no demand, human or divine,
renders it just to punish a man for acting justly.

3. SH 174:9–14

- 9 The footsteps of thought, rising above material stand-
points, are slow, and portend a long night to the traveller;
but the angels of His presence — the spiritual
12 intuitions that tell us when “the night is far
spent, the day is at hand” — are our guardians in the
gloom.

Rise of
thought

4. I Cor. 1:1, 2, 10–13 (to 1st ?), 17 (to :), 22–24, 27 God

- 1 Paul, called *to be* an apostle of Jesus Christ through the will of God, and Sosthenes
our brother,
2 Unto the church of God which is at Corinth, to them that are sanctified in Christ
Jesus, called *to be* saints, with all that in every place call upon the name of Jesus

Christ our Lord, both theirs and ours:

- 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.
- 11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.
- 12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.
- 13 Is Christ divided? ...
- 17 For Christ sent me not to baptize, but to preach the gospel: ...
- 22 For the Jews require a sign, and the Greeks seek after wisdom:
- 23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;
- 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.
- 27 ... God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

5. I Cor. 2:1, 2, 7–9 we

- 1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.
- 2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.
- 7 ... we speak the wisdom of God in a mystery, *even* the hidden *wisdom*, which God ordained before the world unto our glory:
- 8 Which none of the princes of this world knew: for had they known *it*, they would not have crucified the Lord of glory.
- 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Science and Health

4. SH 39:7

- We need “Christ, and him crucified.” We must have trials and self-denials, as well as
- 9 joys and victories, until all error is destroyed.

5. SH 458:25–11 The

The
Christian Scientist wisely shapes his course, and is hon-

27 est and consistent in following the leadings of divine
Mind. He must prove, through living as well as heal-
ing and teaching, that Christ's way is the only one
30 by which mortals are radically saved from sin and
sickness.

Christianity causes men to turn naturally from matter
1 to Spirit, as the flower turns from darkness to light.
Man then appropriates those things which "eye hath
3 not seen nor ear heard." Paul and John
had a clear apprehension that, as mortal man
achieves no worldly honors except by sacrifice,
6 so he must gain heavenly riches by forsaking all worldli-
ness. Then he will have nothing in common with the
worldling's affections, motives, and aims. Judge not the
9 future advancement of Christian Science by the steps
already taken, lest you yourself be condemned for fail-
ing to take the first step.

Advancement
by
sacrifice

6. SH 553:29

You may say that mortals are formed before they
30 think or know aught of their origin, and you
may also ask how belief can affect a result
which precedes the development of that belief. It can
1 only be replied, that Christian Science reveals what "eye
hath not seen," — even the cause of all that exists, — for
3 the universe, inclusive of man, is as eternal as God, who
is its divine immortal Principle. There is no such thing
as mortality, nor are there properly any mortal beings,
6 because being is immortal, like Deity, — or, rather, being
and Deity are inseparable.

Being is
immortal

7. SH 200:25

St. Paul said: "For I determined not to know any-
thing among you, save Jesus Christ, and him crucified."
27 (I Cor. ii. 2.) Christian Science says: I am determined
not to know anything among you, save Jesus Christ, and
him glorified.

6. I Cor. 7:32–34 He

- 32 ... He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:
- 33 But he that is married careth for the things that are of the world, how he may please *his* wife.
- 34 There is difference *also* between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

Science and Health

8. SH 58:31

- “She that is married careth . . . how she may please her husband,” says the Bible; and this is the pleasantest
- 1 thing to do. Matrimony should never be entered into without a full recognition of its enduring obligations on
- 3 both sides. There should be the most tender solicitude for each other’s happiness, and mutual attention and approbation should wait on all the years
- 6 of married life.

Differing
duties

Bible

7. I Cor. 8:5, 6

- 5 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,)
- 6 But to us *there is but* one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him.

8. I Cor. 10:27–29, 32, 33

- 27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
- 28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth *is* the Lord’s, and the fulness thereof:
- 29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another *man’s* conscience?
- 32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:
- 33 Even as I please all *men* in all *things*, not seeking mine own profit, but the *profit* of

many, that they may be saved.

Science and Health

9. SH 279:22

Every system of human philosophy, doctrine, and medicine is more or less infected with the pantheistic belief that there is mind in matter; but this belief contradicts alike revelation and right reasoning. A logical and scientific conclusion is reached only through the knowledge that there are not two bases of being, matter and mind, but one alone, — Mind.

Pantheistic
tendencies

10. SH 280:9–24

Finite belief can never do justice to Truth in any direction. Finite belief limits all things, and would compress Mind, which is infinite, beneath a skull bone. Such belief can neither apprehend nor worship the infinite; and to accommodate its finite sense of the divisibility of Soul and substance, it seeks to divide the one Spirit into persons and souls.

Through this error, human belief comes to have “gods many and lords many.” Moses declared as Jehovah’s first command of the Ten: “Thou shalt have no other gods before me!” But behold the zeal of belief to establish the opposite error of many minds. The argument of the serpent in the allegory, “Ye shall be as gods,” urges through every avenue the belief that Soul is in body, and that infinite Spirit, and Life, is in finite forms.

Belief in
many gods

11. SH 388:7–18

The Apostle John testified to the divine basis of Christian Science, when dire inflictions failed to destroy his body. Idolaters, believing in more than one mind, had “gods many,” and thought that they could kill the body with matter, independently of mind.

Admit the common hypothesis that food is the nutriment of life, and there follows the necessity for another

admission in the opposite direction, — that
15 food has power to destroy Life, God, through
a deficiency or an excess, a quality or a quantity. This
is a specimen of the ambiguous nature of all material
18 health-theories.

Sustenance
spiritual

12. SH 222:29–2

In seeking a cure for dyspepsia consult matter not at
30 all, and eat what is set before you, “asking
no question for conscience sake.” We must
destroy the false belief that life and intelligence are in
1 matter, and plant ourselves upon what is pure and perfect.

Life only
in Spirit

 Bible

9. I Cor. 11:23–26 I, 28 let

23 ... I have received of the Lord that which also I delivered unto you, That the Lord
Jesus the *same* night in which he was betrayed took bread:
24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which
is broken for you: this do in remembrance of me.
25 After the same manner also *he took* the cup, when he had supped, saying, This cup is
the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of
me.
26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till
he come.
28 ... let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

 Science and Health

13. SH 31:14

It is the
15 living Christ, the practical Truth, which makes
Jesus “the resurrection and the life” to all who follow him
in deed. Obeying his precious precepts, — following his
18 demonstration so far as we apprehend it, — we drink of
his cup, partake of his bread, are baptized with his pu-
rity; and at last we shall rest, sit down with him, in a full
21 understanding of the divine Principle which triumphs

Healing
primary

over death. For what says Paul? “As often as ye eat
this bread, and drink this cup, ye do show the Lord’s
24 death till he come.”

Bible

10. I Cor. 13:1–13

- 1 Though I speak with the tongues of men and of angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.
- 2 And though I have *the gift of* prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
- 3 And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.
- 4 Charity suffereth long, *and* is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
- 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
- 6 Rejoiceth not in iniquity, but rejoiceth in the truth;
- 7 Beareth all things, believeth all things, hopeth all things, endureth all things.
- 8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away.
- 9 For we know in part, and we prophesy in part.
- 10 But when that which is perfect is come, then that which is in part shall be done away.
- 11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
- 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
- 13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

Science and Health

14. SH 444:13–19

- Students are advised by the author to be charitable and kind, not only towards differing forms of religion
- 15 and medicine, but to those who hold these differing opinions. Let us be faithful in pointing the way through Christ, as we understand it,
 - 18 but let us also be careful always to “judge righteous judgment,” and never to condemn rashly.

Charity
to those
opposed

15. SH 45:16

Glory be to God, and peace to the struggling hearts!
Christ hath rolled away the stone from the door of hu-
18 man hope and faith, and through the reve-
lation and demonstration of life in God, hath
elevated them to possible at-one-ment with the spiritual
21 idea of man and his divine Principle, Love.

The stone
rolled away

16. SH 1:1–5

1 **T**HE prayer that reforms the sinner and heals the
sick is an absolute faith that all things are
3 possible to God, — a spiritual understanding of Him,
an unselfed love. Regardless of what another may say
or think on this subject, I speak from experience.

17. SH xii:23–27

In the spirit of Christ's charity, — as one who "hopeth
24 all things, endureth all things," and is joyful to bear
consolation to the sorrowing and healing to the sick, —
she commits these pages to honest seekers for Truth.
MARY BAKER EDDY

 Bible

11. I Cor. 15:14 if, 22, 25, 26, 50–52 (to :), 54–57

14 ... if Christ be not risen, then is our preaching vain, and your faith is also vain.
22 For as in Adam all die, even so in Christ shall all be made alive.
25 For he must reign, till he hath put all enemies under his feet.
26 The last enemy *that* shall be destroyed is death.
50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God;
neither doth corruption inherit incorruption.
51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: ...
54 So when this corruptible shall have put on incorruption, and this mortal shall have
put on immortality, then shall be brought to pass the saying that is written, Death is
swallowed up in victory.
55 O death, where is thy sting? O grave, where is thy victory?
56 The sting of death is sin; and the strength of sin is the law.
57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

18. SH 324:27

27 Paul writes, “If Christ [Truth] be not risen, then is
our preaching vain.” That is, if the idea of the suprem-
acy of Spirit, which is the true conception of being,
30 come not to your thought, you cannot be benefited by
what I say.

19. SH 427:17–21

If man

18 is never to overcome death, why do the Scriptures say,
“The last enemy that shall be destroyed is death”? The
tenor of the Word shows that we shall obtain the victory
21 over death in proportion as we overcome sin.

20. SH 545:31–3

“As in Adam [error] all die, even so in Christ [Truth]
shall all be made alive.” The mortality of man is a
1 myth, for man is immortal. The false belief that spirit is
now submerged in matter, at some future time to be eman-
3 cipated from it, — this belief alone is mortal.

21. SH 210:5

The Principle and proof of Christianity are discerned
6 by spiritual sense. They are set forth in Jesus’ demon-
strations, which show — by his healing the
sick, casting out evils, and destroying death,
9 “the last enemy that shall be destroyed,” —
his disregard of matter and its so-called laws.

Jesus’
disregard
of matter

22. SH 291:1

1 The suppositions that sin is pardoned while unfor-
saken, that happiness can be genuine in the midst of
3 sin, that the so-called death of the body frees from sin,
and that God’s pardon is aught but the destruction of
sin, — these are grave mistakes. We know that all will
6 be changed “in the twinkling of an eye,” when the last
trump shall sound; but this last call of wisdom cannot

come till mortals have already yielded to each lesser call
9 in the growth of Christian character. Mortals need not
fancy that belief in the experience of death will awaken
them to glorified being.

23. SH 496:15–27

15 Hold perpetually this thought, — that it is the spiritual
idea, the Holy Ghost and Christ, which enables you to
demonstrate, with scientific certainty, the rule of healing,
18 based upon its divine Principle, Love, underlying, over-
lying, and encompassing all true being.

“The sting of death is sin; and the strength of sin is
21 the law,” — the law of mortal belief, at war with the
facts of immortal Life, even with the spiritual
law which says to the grave, “Where is thy
24 victory?” But “when this corruptible shall have put
on incorruption, and this mortal shall have put on im-
mortality, then shall be brought to pass the saying that
27 is written, Death is swallowed up in victory.”

Triumph
over death

24. SH 266:18–29 Universal (to 1st .)

18 Universal Love
is the divine way in Christian Science.

The sinner makes his own hell by doing evil, and the
21 saint his own heaven by doing right. The opposite per-
secutions of material sense, aiding evil with evil, would
deceive the very elect.

24 Mortals must follow Jesus’ sayings and his demonstra-
tions, which dominate the flesh. Perfect and infinite
Mind enthroned is heaven. The evil beliefs
27 which originate in mortals are hell. Man is the
idea of Spirit; he reflects the beatific presence, illuming
the universe with light.

Beatific
presence