

---

☐ Christian Science Hymnal #115, 562, 498

---

☐ *King James Bible*

---

## 1. Ps. 98:1

1 O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

## 2. Deut. 6:4, 5

4 Hear, O Israel: The LORD our God is one LORD:

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

## 3. Deut. 11:22–24 (to :), 26–28

22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 Every place whereon the soles of your feet shall tread shall be yours: ...

26 ¶ Behold, I set before you this day a blessing and a curse;

27 A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

28 And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

## 4. Deut. 12:4–7

4 Ye shall not do so unto the LORD your God.

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, *even* unto his habitation shall ye seek, and thither thou shalt come:

6 And thither ye shall bring your burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of your herds and of your flocks:

7 And there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

## 5. I Sam. 16:4–7 Samuel, 10–13 (to 1st .)

- 4 ... Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?
- 5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.
- 6 ¶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.
- 7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the Lord seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
- 10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.
- 11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.
- 12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.
- 13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. ...

## 6. I Sam. 21:1, 2 (to :), 3, 4 (to ;), 6 (to :)

- 1 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why *art* thou alone, and no man with thee?
- 2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: ...
- 3 Now therefore what is under thine hand? give *me* five *loaves* of bread in mine hand, or what there is present.
- 4 And the priest answered David, and said, *There is* no common bread under mine hand, but there is hallowed bread; ...
- 6 So the priest gave him hallowed *bread*: ...

## 7. Isa. 52:10

- 10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

## 8. Prov. 30:4 2nd who

- 4 ... who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

## 9. Mark 1:1, 40–42

- 1 The beginning of the gospel of Jesus Christ, the Son of God;  
40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.  
41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.  
42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

## 10. Isa. 59:1 (to ;)

- 1 Behold, the LORD's hand is not shortened, that it cannot save; ...

## 11. Matt. 12:1–4 Jesus, 9–13

- 1 ... Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.  
2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.  
3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;  
4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?  
9 And when he was departed thence, he went into their synagogue:  
10 ¶ And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.  
11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?  
12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.  
13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

## 12. Luke 9:12–17 when

- 12 ... when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.  
13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.  
14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.  
15 And they did so, and made them all sit down.  
16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

### **13. John 6:35**

35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

### **14. Luke 10:19**

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

### **15. Mark 4:35–41**

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

### **16. Rev. 19:1, 4–6**

1 And after these things I heard a great voice of much people in heaven, saying, Alleluia; Salvation, and glory, and honour, and power, unto the Lord our God:

4 And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, both small and great.

6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

### **17. Eph. 6:10**

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

## 1. SH 183:21

21 Divine Mind rightly demands man's entire obedience, affection, and strength. No reservation is made for any lesser loyalty. Obedience to Truth gives man  
24 power and strength. Submission to error superinduces loss of power.

## 2. SH 134:28

There  
is divine authority for believing in the superiority of  
30 spiritual power over material resistance.

## 3. SH 109:32

The three great verities of Spirit, omnipotence, omnipresence, omniscience, — Spirit possessing all power, filling all space, constituting all Science, — contradict  
3 forever the belief that matter can be actual. These eternal verities reveal primeval existence as the radiant reality of God's creation,  
6 in which all that He has made is pronounced by His wisdom good.

God's  
allness  
learned

## 4. SH 595:22

**TITHE.** Contribution; tenth part; homage; gratitude. A sacrifice to the gods.

## 5. SH 592:27

27 **PHARISEE.** Corporeal and sensuous belief; self-righteousness; vanity; hypocrisy.

## 6. SH 192:11–194:2

Erring power is a material belief, a blind miscalled force,  
12 the offspring of will and not of wisdom, of the mortal mind and not of the immortal. It is the headlong  
cataract, the devouring flame, the tempest's  
15 breath. It is lightning and hurricane, all that is selfish, wicked, dishonest, and impure.

Human power  
a blind force

Moral and spiritual might belong to Spirit, who holds  
18 the "wind in His fists;" and this teaching accords with Science and harmony. In Science, you can have no power opposed to God, and the physical  
21 senses must give up their false testimony. Your in-

The one  
real power

fluence for good depends upon the weight you throw into the right scale. The good you do and embody gives you the only power obtainable. Evil is not power. It is a mockery of strength, which ere long betrays its weakness and falls, never to rise.

We walk in the footsteps of Truth and Love by following the example of our Master in the understanding of divine metaphysics. Christianity is the basis of true healing. Whatever holds human thought in line with unselfed love, receives directly the divine power.

I was called to visit Mr. Clark in Lynn, who had been confined to his bed six months with hip-disease, caused by a fall upon a wooden spike when quite a boy. On entering the house I met his physician, who said that the patient was dying. The physician had just probed the ulcer on the hip, and said the bone was carious for several inches. He even showed me the probe, which had on it the evidence of this condition of the bone. The doctor went out. Mr. Clark lay with his eyes fixed and sightless. The dew of death was on his brow. I went to his bedside. In a few moments his face changed; its death-pallor gave place to a natural hue. The eyelids closed gently and the breathing became natural; he was asleep. In about ten minutes he opened his eyes and said: "I feel like a new man. My suffering is all gone." It was between three and four o'clock in the afternoon when this took place.

Mind cures  
hip-disease

I told him to rise, dress himself, and take supper with his family. He did so. The next day I saw him in the yard. Since then I have not seen him, but am informed that he went to work in two weeks. The discharge from the sore stopped, and the sore was healed. The diseased condition had continued there ever since the injury was received in boyhood.

Since his recovery I have been informed that his physician claims to have cured him, and that his mother has been threatened with incarceration in an insane asylum for saying: "It was none other than God and that woman who healed him." I cannot attest the truth of that report, but what I saw and did for that man, and what his physician said of the case, occurred just as I have narrated.

It has been demonstrated to me that Life is God and that the might of omnipotent Spirit shares not its

strength with matter or with human will.

### 7. SH 378:24–28

24           Sickness is not a God-given,  
nor a self-constituted material power, which  
          copes astutely with Mind and finally conquers it. God  
27 never endowed matter with power to disable Life or to  
chill harmony with a long and cold night of discord.

Disease  
powerless

### 8. SH 67:18

18    The notion that animal natures can possibly give force  
to character is too absurd for consideration, when we  
remember that through spiritual ascendancy  
21 our Lord and Master healed the sick, raised  
the dead, and commanded even the winds and waves to  
obey him. Grace and Truth are potent beyond all other  
24 means and methods.

Spiritual  
power

### 9. SH 17:4–6

Give us this day our daily bread;  
*Give us grace for to-day; feed the famished affections;*

6 And forgive us our debts, as we forgive our debtors.

### 10. SH 407:6–20

6    Man's enslavement to the most relentless masters —  
passion, selfishness, envy, hatred, and revenge — is con-  
quered only by a mighty struggle. Every  
9 hour of delay makes the struggle more severe.  
If man is not victorious over the passions, they crush  
out happiness, health, and manhood. Here Christian  
12 Science is the sovereign panacea, giving strength to the  
weakness of mortal mind, — strength from the immortal  
and omnipotent Mind, — and lifting humanity above  
15 itself into purer desires, even into spiritual power and  
good-will to man.

Universal  
panacea

18       Let the slave of wrong desire learn the lessons of Chris-  
tian Science, and he will get the better of that desire,  
and ascend a degree in the scale of health, happiness,  
and existence.

**11. SH 453:14–20**

Teach your student that he must know himself before he can know others and minister to human needs. Honesty is spiritual power. Dishonesty is human weakness, which forfeits divine help. You uncover sin, not in order to injure, but in order to bless the corporeal man; and a right motive has its reward.

Knowledge  
and honesty

**12. SH 519:11–17**

Hu-  
man capacity is slow to discern and to grasp God's creation and the divine power and presence which go with it, demonstrating its spiritual origin. Mortals can never know the infinite, until they throw off the old man and reach the spiritual image and likeness. What can fathom infinity!

Infinity  
measureless

**13. SH 517:25–4 (to 1st .)**

*Genesis i. 28.* And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. Divine Love blesses its own ideas, and causes them to multiply, — to manifest His power. Man is not made to till the soil. His birthright is dominion, not subjection. He is lord of the belief in earth and heaven, — himself subordinate alone to his Maker.

Birthright  
of man

**14. SH 17:12**

For Thine is the kingdom, and the power, and the glory, forever.  
*For God is infinite, all-power, all Life, Truth, Love, over all, and All.*