

2025.9.3 - Dominion (Ezekiel - Part I)



Christian Science Hymnal #9, 369, 518

King James Bible

1. Ps. 8:4–9

- 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him?
- 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.
- 6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet:
- 7 All sheep and oxen, yea, and the beasts of the field;
- 8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas.
- 9 O LORD our Lord, how excellent *is* thy name in all the earth!

2. Ezek. 1:1, 4–6, 10–13, 16 2nd and, 20, 26, 28

- 1 Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of God.
- 4 ¶ And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
- 5 Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.
- 6 And every one had four faces, and every one had four wings.
- 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
- 11 Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and two covered their bodies.
- 12 And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.

- 13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
- 16 ... and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.
- 20 Whithersoever the spirit was to go, they went, thither *was their* spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.
- 26 ¶ And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.
- 28 As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of the LORD. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.

3. Ezek. 2:1, 9, 10

- 1 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.
- 9 ¶ And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein;
- 10 And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

4. Ezek. 3:1, 3 Then, 10–17

- 1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.
- 3 ... Then did I eat *it*; and it was in my mouth as honey for sweetness.
- 10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
- 11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.
- 12 Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place.
- 13 *I heard* also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
- 14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.
- 15 ¶ Then I came to them of the captivity at Tel–abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

- 16 And it came to pass at the end of seven days, that the word of the LORD came unto me, saying,
17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me.

5. Ezek. 5:11, 12

- 11 Wherefore, *as* I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish *thee*; neither shall mine eye spare, neither will I have any pity.
12 ¶ A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

6. Ezek. 11:13, 14, 16–20 Although, 22, 24, 25

- 13 ¶ And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?
14 Again the word of the LORD came unto me, saying,
16 ... Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.
17 Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.
19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:
20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.
22 ¶ Then did the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel *was* over them above.
24 ¶ Afterwards the spirit took me up, and brought me in a vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
25 Then I spake unto them of the captivity all the things that the LORD had shewed me.

7. Ezek. 12:1, 2, 22, 23

- 1 The word of the LORD also came unto me, saying,
2 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see,

- and see not; they have ears to hear, and hear not: for they *are* a rebellious house.
- 22 Son of man, what *is* that proverb *that* ye have in the land of Israel, saying, The days are prolonged, and every vision faileth?
- 23 Tell them therefore, Thus saith the Lord GOD; I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

8. Ezek. 14:1–5, 14–16, 22 (to 2nd :), 23 (to :)

- 1 Then came certain of the elders of Israel unto me, and sat before me.
- 2 And the word of the LORD came unto me, saying,
- 3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be inquired of at all by them?
- 4 Therefore speak unto them, and say unto them, Thus saith the Lord GOD; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet; I the LORD will answer him that cometh according to the multitude of his idols;
- 5 That I may take the house of Israel in their own heart, because they are all estranged from me through their idols.
- 14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver *but* their own souls by their righteousness, saith the Lord GOD.
- 15 ¶ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:
- 16 *Though* these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.
- 22 ¶ Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: ...
- 23 And they shall comfort you, when ye see their ways and their doings: ...

9. Ezek. 18:1–5, 9, 10, 12–14, 17, 20–23, 31, 32

- 1 The word of the LORD came unto me again, saying,
- 2 What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?
- 3 As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel.
- 4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.
- 5 ¶ But if a man be just, and do that which is lawful and right,

- 9 Hath walked in my statutes, and hath kept my judgments, to deal truly; he is just, he shall surely live, saith the Lord GOD.
- 10 ¶ If he beget a son *that is* a robber, a shedder of blood, and *that* doeth the like to *any* one of these *things*,
- 12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
- 13 Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; he shall surely die; his blood shall be upon him.
- 14 ¶ Now, lo, *if* he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,
- 17 *That* hath taken off his hand from the poor, *that* hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.
- 20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.
- 21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.
- 22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live.
- 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?
- 31 ¶ Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?
- 32 For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

10. Rom. 11:5

- 5 Even so then at this present time also there is a remnant according to the election of grace.

Science and Health with Key to the Scriptures by Mary Baker Eddy

1. SH 575:13–14 Spiritual

Spiritual teaching must always be by symbols.

2. SH 240:14-4

Mind is

15 perpetual motion. Its symbol is the sphere. The rotations and revolutions of the universe of Mind go on eternally.

18 Mortals move onward towards good or evil as time glides on. If mortals are not progressive, past failures will be repeated until all wrong work is ef-

21 faced or rectified. If at present satisfied with wrong-doing, we must learn to loathe it. If at present content with idleness, we must become dissatisfied with
24 it. Remember that mankind must sooner or later, either by suffering or by Science, be convinced of the error that is to be overcome.

27 In trying to undo the errors of sense one must pay fully and fairly the utmost farthing, until all error is finally brought into subjection to Truth. The divine method
30 of paying sin's wages involves unwinding one's snarls, and learning from experience how to divide between sense and Soul.

1 "Whom the Lord loveth He chasteneth." He, who knows God's will or the demands of divine Science and
3 obeys them, incurs the hostility of envy; and he who refuses obedience to God, is chastened by Love.

Progress
demanded

3. SH 512:8

Spirit is symbolized by strength, presence, and power,
9 and also by holy thoughts, winged with Love. These angels of His presence, which have the holiest charge, abound in the spiritual atmosphere of
12 Mind, and consequently reproduce their own characteristics. Their individual forms we know not, but we do know that their natures are allied to God's nature; and
15 spiritual blessings, thus typified, are the externalized, yet subjective, states of faith and spiritual understanding.

Seraphic
symbols

4. SH 298:25-17

Angels are not etherealized human beings, evolving animal qualities in their wings; but they are celestial

27 visitants, flying on spiritual, not material,
pinions. Angels are pure thoughts from God,
winged with Truth and Love, no matter what their indi-
30 vidualism may be. Human conjecture confers upon angels
its own forms of thought, marked with superstitious out-
lines, making them human creatures with suggestive
1 feathers; but this is only fancy. It has behind it no more
reality than has the sculptor's thought when he carves
3 his "Statue of Liberty," which embodies his concep-
tion of an unseen quality or condition, but which has
no physical antecedent reality save in the artist's own ob-
6 servation and "chambers of imagery."

Thought-
angels

My angels are exalted thoughts, appearing at the door
of some sepulchre, in which human belief has buried
9 its fondest earthly hopes. With white fin-
gers they point upward to a new and glo-
rified trust, to higher ideals of life and its joys. Angels
12 are God's representatives. These upward-soaring beings
never lead towards self, sin, or materiality, but guide to
the divine Principle of all good, whither every real indi-
15 viduality, image, or likeness of God, gathers. By giving
earnest heed to these spiritual guides they tarry with us,
and we entertain "angels unawares."

Our angelic
messengers

5. SH 514:10–18

Moral courage is "the lion of the tribe of Juda," the
king of the mental realm. Free and fearless it roams in
12 the forest. Undisturbed it lies in the open
field, or rests in "green pastures, . . . beside
the still waters." In the figurative transmission from the
15 divine thought to the human, diligence, promptness, and
perseverance are likened to "the cattle upon a thousand
hills." They carry the baggage of stern resolve, and
18 keep pace with highest purpose.

Qualities
of thought

6. SH 559:10

The inaudible voice of
Truth is, to the human mind, "as when a lion roareth."
12 It is heard in the desert and in dark places of fear. It
arouses the "seven thunders" of evil, and stirs their latent

forces to utter the full diapason of secret tones. Then is
15 the power of Truth demonstrated, — made manifest in
the destruction of error. Then will a voice from harmony
cry: “Go and take the little book. . . . Take it, and eat
18 it up; and it shall make thy belly bitter, but it shall be in
thy mouth sweet as honey.” Mortals, obey the heavenly
evangel. Take divine Science. Read this book from
21 beginning to end. Study it, ponder it. It will be indeed
sweet at its first taste, when it heals you; but murmur not
over Truth, if you find its digestion bitter. When you
24 approach nearer and nearer to this divine Principle, when
you eat the divine body of this Principle, — thus partak-
ing of the nature, or primal elements, of Truth and Love,
27 — do not be surprised nor discontented because you must
share the hemlock cup and eat the bitter herbs; for the
Israelites of old at the Paschal meal thus prefigured this
30 perilous passage out of bondage into the El Dorado of faith
and hope.

7. SH 162:9–16

9 The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.
12 Experiments have favored the fact that Mind governs
the body, not in one instance, but in every instance. The
indestructible faculties of Spirit exist without
15 the conditions of matter and also without the
false beliefs of a so-called material existence.

Practical
success

8. SH 211:19

It should no longer be said in Israel that “the fathers
have eaten sour grapes, and the children’s teeth are set
21 on edge.” Sympathy with error should disappear. The
transfer of the thoughts of one erring mind to another,
Science renders impossible.

9. SH 14:25

Entirely separate from the belief and dream of mate-
rial living, is the Life divine, revealing spiritual under-
27 standing and the consciousness of man’s dominion

over the whole earth. This understanding casts out
error and heals the sick, and with it you can speak
30 “as one having authority.”

10. SH 135:26

Christianity as Jesus taught it was not
27 a creed, nor a system of ceremonies, nor a special gift
from a ritualistic Jehovah; but it was the demonstration
of divine Love casting out error and healing the sick,
30 not merely in the *name* of Christ, or Truth, but in demon-
stration of Truth, as must be the case in the cycles of
divine light.

11. SH 202:17

The days
18 of our pilgrimage will multiply instead of di-
minish, when God’s kingdom comes on earth; for the
true way leads to Life instead of to death, and earthly
21 experience discloses the finity of error and the infinite
capacities of Truth, in which God gives man dominion
over all the earth.

Harmonious
life-work

12. SH 323:6

6 Through the wholesome chastisements of Love, we
are helped onward in the march towards righteousness,
peace, and purity, which are the landmarks
9 of Science. Beholding the infinite tasks of
truth, we pause, — wait on God. Then we push onward,
until boundless thought walks enraptured, and concep-
12 tion unconfined is winged to reach the divine glory.

A bright
outlook

13. SH 517:25–4 (to 2nd .)

Genesis i. 28. And God blessed them, and God said unto
them, Be fruitful, and multiply, and replenish the earth,
27 and subdue it; and have dominion over the fish of the sea,
and over the fowl of the air, and over every living thing
that moveth upon the earth.
30 Divine Love blesses its own ideas, and causes them to
multiply, — to manifest His power. Man is not made
1 to till the soil. His birthright is dominion, not sub-

jection. He is lord of the belief in earth
3 and heaven, — himself subordinate alone to
his Maker. This is the Science of being.

Birthright
of man

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