

2025.11.26 - Colossians, Thessalonians, Timothy, Hebrews



🗨️ *Christian Science Hymnal #224, 540, 201*

🗨️ *King James Bible*

1. Col. 1:1–3, 10

- 1 Paul, an apostle of Jesus Christ by the will of God, and Timotheus *our* brother,
- 2 To the saints and faithful brethren in Christ which are at Colosse: Grace *be* unto you, and peace, from God our Father and the Lord Jesus Christ.
- 3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
- 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

2. Col. 3:2–4, 9, 10

- 2 Set your affection on things above, not on things on the earth.
- 3 For ye are dead, and your life is hid with Christ in God.
- 4 When Christ, *who* is our life, shall appear, then shall ye also appear with him in glory.
- 9 Lie not one to another, seeing that ye have put off the old man with his deeds;
- 10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

3. Col. 4:1, 2, 12, 13

- 1 Masters, give unto *your* servants that which is just and equal; knowing that ye also have a Master in heaven.
- 2 Continue in prayer, and watch in the same with thanksgiving;
- 12 Epaphras, who is *one* of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
- 13 For I bear him record, that he hath a great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

🗨️ *Science and Health with Key to the Scriptures by Mary Baker Eddy*

1. SH 445:8

Unfold the latent energies and capacities for good in your pupil. Teach the great possibilities of man endued with divine Science. Teach the dangerous possibility of dwarfing the spiritual understanding and demonstration of Truth by sin, or by recourse to material means for healing. Teach the meekness and might of life “hid with Christ in God,” and there will be no desire for other healing methods. You render the divine law of healing obscure and void, when you weigh the human in the scale with the divine, or limit in any direction of thought the omnipresence and omnipotence of God.

2. SH 325:10

In Colossians (iii. 4) Paul writes: “When Christ, who is our life, shall appear [be manifested], then shall ye also appear [be manifested] with him in glory.” Indestructible being
When spiritual being is understood in all its perfection, continuity, and might, then shall man be found in God’s image. The absolute meaning of the apostolic words is this: Then shall man be found, in His likeness, perfect as the Father, indestructible in Life, “hid with Christ in God,” — with Truth in divine Love, where human sense hath not seen man.

3. SH 172:3–22

Theorizing about man’s development from mushrooms to monkeys and from monkeys into men amounts to nothing in the right direction and very much in the wrong. Godless evolution

Materialism grades the human species as rising from matter upward. How then is the material species maintained, if man passes through what we call death and death is the Rubicon of spirituality? Spirit can form no real link in this supposed chain of material being. But divine Science reveals the eternal chain of existence as uninterrupted and wholly spiritual; yet this can be realized only as the false sense of being disappears. If man was first a material being, he must have passed

through all the forms of matter in order to become man.
 If the material body is man, he is a portion of
 18 matter, or dust. On the contrary, man is the
 image and likeness of Spirit; and the belief that there is
 Soul in sense or Life in matter obtains in mortals, *alias*
 21 mortal mind, to which the apostle refers when he says
 that we must “put off the old man.”

4. SH 262:7

By putting “off the old
 man with his deeds,” mortals “put on immortality.”

 Bible

4. I Thess. 1:1 (to :)

1 Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in
 God the Father and *in* the Lord Jesus Christ: ...

5. I Thess. 4:1–3 we, 7

1 ... we beseech you, brethren, and exhort *you* by the Lord Jesus, that as ye have
 received of us how ye ought to walk and to please God, *so* ye would abound more and
 more.
 2 For ye know what commandments we gave you by the Lord Jesus.
 3 For this is the will of God, *even* your sanctification, that ye should abstain from
 fornication:
 7 For God hath not called us unto uncleanness, but unto holiness.

6. I Thess. 5:5, 14–21

5 Ye are all the children of light, and the children of the day: we are not of the night, nor
 of darkness.
 14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded,
 support the weak, be patient toward all *men*.
 15 See that none render evil for evil unto any *man*; but ever follow that which is good,
 both among yourselves, and to all *men*.
 16 Rejoice evermore.
 17 Pray without ceasing.
 18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.
 19 Quench not the Spirit.
 20 Despise not prophesyings.
 21 Prove all things; hold fast that which is good.

7. II Thess. 3:13

13 But ye, brethren, be not weary in well-doing.

Science and Health

5. SH 15:18–22

18 We must resolve to
take up the cross, and go forth with honest hearts to
work and watch for wisdom, Truth, and Love. We
21 must “pray without ceasing.” Such prayer is an-
swered, in so far as we put our desires into practice.

6. SH 597:20–26

WILL. The motive-power of error; mortal belief; ani-
21 mal power. The might and wisdom of God.
“For this is the will of God.” (I Thessalonians
iv. 3.)

24 Will, as a quality of so-called mortal mind, is a wrong-
doer; hence it should not be confounded with the term
as applied to Mind or to one of God’s qualities.

7. SH 490:12–6

12 The Science of Mind needs to be understood. Until
it is understood, mortals are more or less deprived of
Truth. Human theories are helpless to make
15 man harmonious or immortal, since he is so
already, according to Christian Science. Our only need
is to know this and reduce to practice the real man’s di-
18 vine Principle, Love.

“Quench not the Spirit. Despise not prophesyings.”
Human belief — or knowledge gained from the so-called
21 material senses — would, by fair logic, anni-
hilate man along with the dissolving elements
of clay. The scientifically Christian explanations of the
24 nature and origin of man destroy all material sense with
immortal testimony. This immortal testimony ushers
in the spiritual sense of being, which can be obtained
27 in no other way.

Sleep and mesmerism explain the mythical nature of

Theories
helpless

True nature
and origin

material sense. Sleep shows material sense as either
 30 oblivion, nothingness, or an illusion or dream.
 Under the mesmeric illusion of belief, a man
 will think that he is freezing when he is warm, and that he
 1 is swimming when he is on dry land. Needle-thrusts will
 not hurt him. A delicious perfume will seem intolerable.
 3 Animal magnetism thus uncovers material sense, and
 shows it to be a belief without actual foundation or va-
 lidity. Change the belief, and the sensation changes.
 6 Destroy the belief, and the sensation disappears.

8. SH 464:13

If from an injury or from any cause, a Christian Scien-
 tist were seized with pain so violent that he could not
 15 treat himself mentally, — and the Scientists had failed
 to relieve him, — the sufferer could call a surgeon, who
 would give him a hypodermic injection, then, when the
 18 belief of pain was lulled, he could handle his own case
 mentally. Thus it is that we “prove all things; [and]
 hold fast that which is good.”

Bible

8. I Tim. 1:1, 2 (to :), 3, 5

1 Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord
 Jesus Christ, *which* is our hope;
 2 Unto Timothy, *my* own son in the faith: ...
 3 As I besought thee to abide still at Ephesus, when I went into Macedonia, that thou
 mightest charge some that they teach no other doctrine,
 5 Now the end of the commandment is charity out of a pure heart, and *of* a good
 conscience, and *of* faith unfeigned:

9. I Tim. 2:5

5 For *there* is one God, and one mediator between God and men, the man Christ Jesus;

10. II Tim. 2:11, 12

11 *It* is a faithful saying: For if we be dead with *him*, we shall also live with *him*:
 12 If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

11. II Tim. 3:10 thou, 11

- 10 ... thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me.

12. II Tim. 4:2, 6, 7, 9–11 (to 1st .)

- 2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
6 For I am now ready to be offered, and the time of my departure is at hand.
7 I have fought a good fight, I have finished *my* course, I have kept the faith:
9 Do thy diligence to come shortly unto me:
10 For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
11 Only Luke is with me. ...

13. Titus 1:1, 2, 4 (to :), 5, 9

- 1 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
2 In hope of eternal life, which God, that cannot lie, promised before the world began;
4 To Titus, *mine* own son after the common faith: ...
5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:
9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

Science and Health

9. SH 5:22–2

- Prayer is not to be used as a confessional to cancel sin.
Such an error would impede true religion. Sin is forgiven
24 only as it is destroyed by Christ, — Truth and
Life. If prayer nourishes the belief that sin is
cancelled, and that man is made better merely by praying,
27 prayer is an evil. He grows worse who continues in sin
because he fancies himself forgiven.

Cancellation
of human sin

- An apostle says that the Son of God [Christ] came to
30 “destroy the *works* of the devil.” We should
follow our divine Exemplar, and seek the de-

Diabolism
destroyed

struction of all evil works, error and disease included.

- 1 We cannot escape the penalty due for sin. The Scriptures say, that if we deny Christ, “he also will deny us.”

10. SH 443:14

- If patients fail to experience the healing power of
15 Christian Science, and think they can be benefited by certain ordinary physical methods of medical treatment, then the Mind-physician should
18 give up such cases, and leave invalids free to resort to whatever other systems they fancy will afford relief. Thus such invalids may learn the value of the apostolic
21 precept: “Reprove, rebuke, exhort with all longsuffering and doctrine.” If the sick find these material expedients
1 unsatisfactory, and they receive no help from them, these very failures may open their blind eyes. In some way,
3 sooner or later, all must rise superior to materiality, and suffering is oft the divine agent in this elevation. “All things work together for good to them that love God,” is
6 the dictum of Scripture.

Failure's
lessons

11. SH 21:1

- 1 If Truth is overcoming error in your daily walk and conversation, you can finally say, “I have fought a
3 good fight . . . I have kept the faith,” because you are a better man. This is having
our part in the at-one-ment with Truth and Love.
6 Christians do not continue to labor and pray, expecting because of another’s goodness, suffering, and triumph, that they shall reach his harmony and reward.

Moral
victory

12. SH 332:15, 19 Jesus

- 15 As
Paul says: “There is one God, and one mediator between God and men, the man Christ Jesus.” The corporeal
18 man Jesus was human.

- ... Jesus demonstrated Christ; he proved that Christ is the divine idea of God — the Holy Ghost,
21 or Comforter, revealing the divine Principle,

Holy Ghost
or Comforter

Love, and leading into all truth.

 Bible

14. Heb. 1:1, 3, 4, 9

- 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- 3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
- 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.
- 9 Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

15. Heb. 4:9–12

- 9 There remaineth therefore a rest to the people of God.
- 10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.
- 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
- 12 For the word of God *is* quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

16. Heb. 8:1–3 (to :), 5

- 1 Now of the things which we have spoken *this* is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;
- 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
- 3 For every high priest is ordained to offer gifts and sacrifices: ...
- 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

17. Heb. 10:15–20, 23

- 15 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before,
- 16 *This* is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;
- 17 And their sins and iniquities will I remember no more.

18 Now where remission of these *is, there is* no more offering for sin.
19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;
23 Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;)

Science and Health

13. SH 236:12

12 A mother is the strongest educator, either for or
against crime. Her thoughts form the embryo of another mortal mind, and unconsciously mould
15 it, either after a model odious to herself or
through divine influence, “according to the pattern showed to thee in the mount.” Hence the importance
18 of Christian Science, from which we learn of the one Mind and of the availability of good as the remedy for every woe.

A mother's
responsibility

14. SH 288:9

9 Superstition and understanding can never combine.
When the final physical and moral effects of Christian Science are fully apprehended, the conflict between truth
12 and error, understanding and belief, Science and material sense, foreshadowed by the prophets and inaugurated by Jesus, will cease, and spiritual harmony reign. The
15 lightnings and thunderbolts of error may burst and flash till the cloud is cleared and the tumult dies away in the distance. Then the raindrops of divinity refresh the
18 earth. As St. Paul says: “There remaineth therefore a rest to the people of God” (of Spirit).

15. SH 423:8

The Christian Scientist, understanding scientifically
9 that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part
12 of the human system. According to Scripture, it searches “the joints and marrow,” and it restores the harmony of

Scientific
corrective

man.

16. SH 312:31–22

Jesus' spiritual origin and his demonstration of divine Principle richly endowed him and entitled him to sonship
1 in Science. He was the son of a virgin. The term
Christ Jesus, or Jesus the Christ (to give the full and
3 proper translation of the Greek), may be rendered "Jesus the anointed," Jesus the God-crowned or the divinely royal man, as it is said of him in
6 the first chapter of Hebrews: —

The one
anointed

Therefore God, even thy God, hath anointed thee
With the oil of gladness above thy fellows.

9 With this agrees another passage in the same chapter,
which refers to the Son as "the brightness of His [God's]
glory, and the express [expressed] image of His person
12 [infinite Mind]." It is noteworthy that the phrase "express image" in the Common Version is, in the Greek Testament, *character*. Using this word in its higher mean-
15 ing, we may assume that the author of this remarkable epistle regarded Christ as the Son of God, the royal reflection of the infinite; and the cause given for the ex-
18 altation of Jesus, Mary's son, was that he "loved righteousness and hated iniquity." The passage is made even clearer in the translation of the late George R.
21 Noyes, D.D.: "Who, being a brightness from His glory, and an image of His being."

17. SH 40:31

The nature of Christianity is peaceful and blessed,
but in order to enter into the kingdom, the anchor of
1 hope must be cast beyond the veil of matter into the Shekinah into which Jesus has passed before us; and
3 this advance beyond matter must come through the joys and triumphs of the righteous as well as through their sorrows and afflictions.
6 Like our Master, we must depart from material sense into the spiritual sense of being.

Within
the veil

18. SH 481:5

Like the archpriests of yore, man is
6 free “to enter into the holiest,” — the realm of God.

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